

# TOWN OF DIDSBURY AGENDA Regular Council Meeting

# Tuesday, January 9, 2024, 6:00 pm Council Chambers 1606 14 Street

			Pages
1.	CALL 1	TO ORDER	
2.	ADOP	TION OF THE AGENDA	
3.	DELEG	GATIONS/PRESENTATIONS	
4.	ADOP	TION OF MINUTES	
	4.1	December 12, 2023 Regular Council Meeting Minutes	2
5.	PUBLI	C HEARINGS	
6.	REPO		
	6.1	Council Reports for January 9, 2024	9
	6.2	Chief Administrative Officer (CAO) Report for January 9, 2024	10
7.	2024	BUDGET	
	7.1	Setting of Budget Meeting Date	26
8.	BYLAV	VS & POLICIES	
	8.1	CS 003-24 Community Grant Policy	27
9.	BUSIN		
	9.1	RCMP Detachment Project	47
	9.2	Didsbury Municipal Library Board Appointment	48
	9.3	Municipal-Federal Agreements	49
	9.4	LGFF Update	51
	9.5	Alberta Municipalities Board Structure	54
	9.6	Regional Chili Cook-Off Mayoral Challenge	55
10.	CORRI	ESPONDENCE & INFORMATION	
11.	COUN	CIL MEETING HIGHLIGHTS	
12.	QUES	TION PERIOD	
13.	CLOSE	ED MEETING	
	13.1	Governance Interface - as per Section 23 and 24 of the FOIP Act	
	13.2	Governance Interface - as per Section 23 and 24 of the FOIP Act	
	13.3	Water Commission - as per Section 23 and 24 of the FOIP Act	
	13.4	Governance Updates - as per Section 21 of the FOIP Act	
	13.5	Personnel as per Section 17 and 19 of the FOIP Act	
14.	RECO	NVENE	
<b>15</b> .	ADJO	JRNMENT	



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: December 12, 2023 Regular Council Meeting Minutes

ORIGINATING DEPARTMENT: Legislative Services

# BACKGROUND/PROPOSAL:

The Minutes of the December 12, 2023 Regular Council Meeting are being presented to Council for their review and approval.

# DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

Council can adopt the Minutes as presented or amended.

# ALIGNMENT WITH STRATEGIC PLAN

5. Governance & Organizational Excellence

# **RECOMMENDATION**

To adopt the December 12, 2023 Regular Council Meeting Minutes as presented.



# Minutes of the Town of Didsbury Regular Council Meeting Held on December 12, 2023 at Council Chambers 1606 14 Street Commencing at 6:00 p.m.

Council Members Present Mayor Rhonda Hunter

Deputy Mayor Curt Engel Councillor John Baswick Councillor Joyce McCoy Councillor Dorothy Moore Councillor Ethan Williams Councillor Bill Windsor

Administration Present Chief Administrative Officer, Ethan Gorner

ACAO/Chief Financial Officer, Amanda Riley Director of Community Services, Nicole Aasen Director of Engineering & Infrastructure, Craig Fox

Strategic Operations Coordinator & Economic Development Officer, Alexandra Ross

Manager of Legislative Services/Recording Officer, Luana Smith

Municipal Intern, Jocelyn Baxter

#### 1. CALL TO ORDER

Mayor Hunter called the December 12, 2023 Regular Council Meeting to Order at 6:01 p.m.

Mayor Hunter, on behalf of Council, recognized Lt. Todd Paulson who received his Fire Exemplary Service Medal for 20 years of service to the Didsbury Fire Department as well as the Alberta Emergency Services Medal (AESM) 22 Year Service Bar, which was presented at the Council Meeting.

Mayor Hunter, on behalf of Council, recognized Town of Didsbury Staff members for their years of service awards as follows: 15 years - Stefanie Halfyard & Vicki Godsall; 10 years - Deb Goertzen & Jennifer Lanthier; and 5 years - Amanda Riley & Quentin Fate.

# 2. ADOPTION OF THE AGENDA

Add item 9.10 Farm and Ranch Bonspiel Sponsorship 2024

Res. 573-23

MOVED by Deputy Mayor Engel

To adopt the December 12, 2023 Regular Council Meeting Agenda as amended

**Motion Carried** 

# 3. <u>DELEGATIONS/PRESENTATIONS</u>

# 3.1 Alberta Recycling Management Authority EPR Presentation

Res. 574-23

MOVED by Deputy Mayor Engel

To thank the Alberta Recycling Management Authority's Extended Producer Responsibility team for their presentation.

**Motion Carried** 

## 4. ADOPTION OF MINUTES

# 4.1 November 28, 2023 Regular Council Meeting

Res. 575-23

**MOVED** by Councillor Williams

To adopt the November 28, 2023 Regular Council Meeting Minutes as presented.

## 4.2 November 30, 2023 Budget Meeting

Res. 576-23

**MOVED** by Councillor Williams

To adopt the November 30, 2023 Budget Meeting Minutes as amended.

**Motion Carried** 

# 4.3 December 6, 2023 Special Council Meeting

Res. 577-23

**MOVED** by Councillor Williams

To adopt the December 6, 2023 Special Council Meeting Minutes as presented.

**Motion Carried** 

# **5. PUBLIC HEARINGS** – No public hearings

### 6. REPORTS

### 6.1 Council Reports

Res. 578-23

MOVED by Councillor McCoy

To accept the Council Reports for December 12, 2023 as information.

**Motion Carried** 

# 6.2 Chief Administrative Officer (CAO) Report

Res. 579-23

MOVED by Councillor McCoy

To accept the Chief Administrative Officer Report for December 12, 2023 as information.

#### **Motion Carried**

Res. 580-23

**MOVED** by Councillor Windsor

To send by email a copy of the Internal Occupational Health & Safety Audit for Council's review and information.

**Motion Carried** 

# 7. 2024 BUDGET

## 7.1 2024 Interim Operating Budget

Res. 581-23

MOVED by Councillor Moore

To adopt the 2024 Interim Operating Budget with revenues totaling \$6,330,606 and expenditures totaling \$6,330,606 as presented.

**Motion Carried** 

# 7.2 2024 Draft Operating Budget

Res. 582-23

MOVED by Deputy Mayor Engel

To have a Committee of the Whole meeting on January 9, 2024 from 4:30 p.m. to 5:30 p.m., to prioritize docket items and to provide options for budget meeting dates in January.

### **Motion Carried**

Res. 583-23

**MOVED** by Councillor Windsor

That the amount of the RCMP Reserve be presented to the Strategic Planning Committee for review and recommendation to Council.

# 7.3 2024 Draft Capital Budget

Res. 584-23

**MOVED** by Councillor Windsor

To accept the 2024 draft capital budget report as information and to refer it to the budget meeting in January.

**Motion Carried** 

# 8. BYLAWS & POLICIES

# 8.1 Bylaw 2023-20 Committees of Council (2nd and 3rd Reading)

Res. 585-23

MOVED by Deputy Mayor Engel

That Council grant second reading to Bylaw 2023-20 Committees of Council as amended.

### **Motion Carried**

Res. 586-23

MOVED by Deputy Mayor Engel

That Council grant third and final reading to Bylaw 2023-20 Committees of Council.

**Motion Carried** 

# 8.2 Bylaw 2023-21 Utility Charges (2nd and 3rd Reading)

Res. 587-23

MOVED by Councillor McCoy

That Council grant second reading to Bylaw 2023-21 Utility Charges.

#### **Motion Carried**

Res. 588-23

MOVED by Councillor McCoy

That Council grant third and final reading to Bylaw 2023-21 Utility Charges.

**Motion Carried** 

# 8.3 Bylaw 2023-22 Social Services Rates and Fees (3 Readings)

Res. 589-23

MOVED by Councillor Moore

That Council grant first reading to Bylaw 2023-22 Social Services Rates and Fees.

# **Motion Carried**

Res. 590-23

**MOVED** by Councillor Moore

That Council grant second reading to Bylaw 2023-22 Social Services Rates and Fees.

#### **Motion Carried**

Res. 591-23

**MOVED** by Councillor Moore

That Council grant unanimous consent to proceed to a third reading to Bylaw 2023-22 Social Services Rates and Fees.

## **Carried Unanimously**

Res. 592-23

**MOVED** by Councillor Moore

That Council grant third and final reading to Bylaw 2023-22 Social Services Rates and Fees.

# 9. **BUSINESS**

# 9.1 Council Christmas Card Design Contest

#### Res. 593-23

**MOVED** by Councillor Williams

To award the winning submission for the Town Council Christmas Card Design Contest to drawing #5, and that all participants be recognized.

#### **Motion Carried**

# 9.2 2024 Proposed Planned Closures

#### Res. 594-23

MOVED by Councillor McCoy

To approve January 1 and 2, 2024 closures, as presented, and refer the proposed closures for Town Facilities to the Service Level Committee for review and recommendation.

#### **Motion Carried**

# 9.3 East Reservoir - Preliminary Design Update

#### Res. 595-23

**MOVED** by Councillor Moore

To approve, in principle, the site plan, understanding that the final position will be modified slightly as the project develops.

# **Motion Carried**

#### Res. 596-23

MOVED by Councillor Moore

To approve the development of a Parking Lot Replacement Plan to bring back to Council as soon as feasible.

#### **Motion Carried**

### Res. 597-23

MOVED by Councillor Moore

To bring back renderings for the pump house design as soon as feasible.

# **Motion Carried**

### 9.4 External Budget Requests

### Res. 598-23

MOVED by Deputy Mayor Engel

To refer the External Budget Requests to the Committee of the Whole Meeting.

#### **Motion Carried**

# 9.5 Composting Level of Service

#### Res. 599-23

MOVED by Councillor McCoy

To continue the program as addressed in Utilities Bylaw 2023-21.

#### **Motion Carried**

#### 9.6 Business Licence Late Fees

# Res. 600-23

MOVED by Councillor McCov

To approve taking no further action on the allocation of a portion of the business license fees received after early incentive payment deadline.

# 9.7 Reduction of Speed Limits in Cul-de-sac

Res. 601-23

MOVED by Councillor McCoy

To accept the reduction of speed limits in culs-de-sac as information.

**Motion Carried** 

# 9.8 Christmas Street Lights

Res. 602-23

MOVED by Councillor McCoy

To continue with the current exploration for enhanced Christmas Lights.

**Motion Carried** 

Deputy Mayor Engel left the meeting at 9:19 p.m. and returned at 9:22 p.m.

# 9.9 Parking Lot Visibility

Res. 603-23

**MOVED** by Councillor Williams

To approve the use of the parking lot at the old Fire Hall, located at 2101 19 Avenue, for public parking, with signage placed, until future use has been identified.

**Motion Carried** 

# 9.10 Farm and Ranch Bonspiel Sponsorship 2024

Res. 604-23

MOVED by Deputy Mayor Engel

To approve sponsorship for the 2024 Didsbury Farm and Ranch Bonspiel as a Gold Sponsor in the amount of \$750.

**Motion Carried** 

# 10. CORRESPONDENCE & INFORMATION

Didsbury Municipal Library 2024 Budget

Res. 605-23

MOVED by Councillor Moore

To accept the correspondence presented as information, and update the Library on the status of their presentation.

**Motion Carried** 

### 11. COUNCIL MEETING HIGHLIGHTS

# 12. QUESTION PERIOD

# 13. CLOSED MEETING

Res. 606-23

MOVED by Councillor McCoy

To go into Closed Meeting at 9:27 p.m. for the following items:

- 13.1 Mountain View Regional Film Office as per Section 25 of the FOIP Act
- 13.2 Intermunicipal Cooperation Committee Update as per Section 21 of the FOIP Act
- 13.3 Olds Engagement as per Section 21 of the FOIP Act
- 13.4 Alberta Transportation Engagement as per Section 21 of the FOIP Act
- 13.5 Land Discussion as per Section 23 and 24 of the FOIP Act

# 14. RECONVENE

#### Res. 607-23

**MOVED** by Councillor

To return Open Meeting at 10:11 p.m.

#### **Motion Carried**

### Res. 608-23

**MOVED** by Councillor Windsor

To support the Mountain View Regional Film Office Northern and Regional Economic Development Grant (NRED) co-op application with the contribution of up to \$7,500 to develop a strategic plan, to be funded from the Economic Development Reserve.

#### **Motion Carried**

### Res. 609-23

**MOVED** by Councillor Williams

To have the Mayor send a letter on behalf of Council to Mountain View County in response to the Heavy Truck Route Bylaw.

### **Motion Carried**

#### Res. 610-23

MOVED by Deputy Mayor Engel

To have the Mayor send a letter on behalf of Council to Mayor Dahl on the recent request for support on the regional Alberta Community Partnership grant.

#### **Motion Carried**

# Res. 611-23

**MOVED** by Councillor Windsor

To have the Mayor send a letter on behalf of Council to Alberta Transportation regarding our infrastructure needs on Hwy 582.

#### **Motion Carried**

### Res. 612-23

MOVED by Councillor Windsor

That a reservoir project update for the community be prepared by the Mayor on behalf of Council, subject to the approval of Council.

Councillor Windsor requested a recorded vote.

Mayor Hunter For
Deputy Mayor Engel For
Councillor Baswick Opposed
Councillor McCoy For
Councillor Moore Opposed
Councillor Williams For
Councillor Windsor For

#### **Motion Carried**

### 15. ADJOURNMENT

# Res. 613-23

MOVED by Councillor McCoy

To adjourn the December 12, 2023 Regular Council Meeting at 10:16 p.m.

Mayor - Rhonda Hunter	Chief Administrative Officer- Ethan Gorner



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: Council Reports

ORIGINATING DEPARTMENT: Legislative Services

# BACKGROUND/PROPOSAL:

Council Members will each provide a verbal and/or written report on any business or committee activity in which they have participated.

2023 COUNCIL PRO	2023 COUNCIL PROFESSIONAL DEVELOPMENT STATUS										
	Budget	Spent	Remaining	AB Muni	FINAL TOTAL	Remaining					
Mayor Hunter	\$6,500.00	\$ 4,066.24	\$2,433.76	\$2,678.26	\$ 6,744.50	\$ (244.50)					
Councillor Baswick	\$4,500.00	\$ 1,798.94	\$2,701.71	\$3,097.84	\$ 4,896.78	\$ (396.78)					
Councillor Moore	\$4,500.00		\$4,500.00	\$3,040.61	\$ 3,040.61	\$1,459.39					
Councillor Williams	\$4,500.00	\$ 395.00	\$4,105.00	\$2,402.84	\$ 2,797.84	\$1,702.16					
Councillor Windsor	\$4,500.00	\$ 1,481.54	\$3,018.46	\$2,974.94	\$ 4,456.48	\$ 43.52					

<sup>\*</sup>The Final Total & last Remaining columns include ABmunis expenses.

# ALIGNMENT WITH STRATEGIC PLAN

5. Governance & Organizational Excellence

# **RECOMMENDATION**

To accept the Council Reports for January 9, 2024 as information.



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024 SUBJECT: CAO Report

ORIGINATING DEPARTMENT: Legislative Services

# BACKGROUND/PROPOSAL:

Please see attached information for the Chief Administrative Officer (CAO) Report for January 9, 2024.

# DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

During the CAO Report, Council will have the opportunity to ask questions to the CAO and to make motions for information they would like Administration bring back to a future Council meeting.

# ALIGNMENT WITH STRATEGIC PLAN

5. Governance & Organizational Excellence

# **RECOMMENDATION**

To accept the Chief Administrative Officer Report for January 9, 2024 as information.



# CAO Report – January 9, 2024

# 1. Development Officer (Permitted Use) Decisions (Planning & Development)

Please see attached the 2023 Year End Report from the Development Officer regarding permits issued from 2017 to 2023.

# 2. <u>Didsbury Fire Department Q4 Report</u> (Protective Services)

Please find attached the fourth quarter for responses and medical responses.

# 3. Municipal Enforcement Q3 and Q4 & Year End Report (Legislative Services)

Please find attached the third and fourth quarters and year-end report from the Municipal Enforcement Team.

# 4. Economic Development Q4 Report (Economic Development Officer)

Please find attached the fourth quarter report from the Economic Development Officer and Strategic Operations Coordinator.



# **PLANNING & DEVELOPMENT SERVICES**

# **2023 Year End Statistical Development Report**

Prepared for the Regular Council Meeting

Page | 1

# **PRINCIPAL DWELLING UNITS**

	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Principal Dwelling Units	6	13	16	14	1	11	10
Total Construction Values [in the \$ millions]	1.65	8.22	3.51	1.98	0.015	1.08	2.15
Date of First Permit Issued	Mar 23	Feb 24	Jan 1	Mar. 11	July 10	Jan. 2	Jan. 3
Date of Last Permit Issued	Oct 23	Dec 9	Sept 27	Dec.21	July 10	Oct. 29	Nov. 3

# **ACCESSORY BUILDINGS, STRUCTURES & USES**

	2023	2022	2021	2020	2019	2018	2017
Total Permits Issued for Garages, Sheds, Decks,	39	31	26	17	19	19	24
Additions, Demolitions & Secondary Suites &							
Discretionary Uses							
Total Construction Values	3.31	0.93	1.20	1.5	0.36	0.43	0.29
	·1			1	I	l	I
Garages/Sheds/Structures	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Garages, Sheds, Gazebos,	19	14	11	5	3	11	9
Shipping Containers, Solar Panels, Storage							

Additions	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Additions	4	3	4	9	2	6	6

Decks	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Decks & Covered Decks & Steps	13	11	6	2	13	1	5



# **PLANNING & DEVELOPMENT SERVICES**

# **2023 Year End Statistical Development Report**

Prepared for the Regular Council Meeting

Page | **2** 

Demolitions	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Demolitions	2	2	5	1	-	1	4
Secondary Suites	2023	2022	2021	2020	2019	2018	2017

# **Miscellaneous**

	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Miscellaneous	5	0	5	-	3	-	-
Q1: Temp Shipping Container – House Fire Clean-up							
Q2: Seasonal Pop-Up Patio & Fence							

# **Variances Granted**

	2023	2022	2021	2020	2019	2018	2017
Variances – Parking & Setback	0	1	3	-	3	5	4

# **Home Occupations**

	2023	2022	2021	2020	2019	2018	2017
Permits Issued - Home Occupations	2	4	4	5	7	6	6

# **COMMERCIAL RETAIL UNITS**

	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Commercial Retail Units	4	4	1	5	1	1	2
Total Construction Values [in the \$ millions]	1.47	3.66	0.10	2.44	4.5	0.20	0.11
Date of First Permit Issued	Mar 1	Jul 13	Apr 15	Jan. 17	July 10	Nov. 18	March 16
Date of Last Permit Issued	Dec 13	Nov 22	Apr 15	Dec. 1	July 10	Nov. 18	Dec. 13



### **PLANNING & DEVELOPMENT SERVICES**

# **2023 Year End Statistical Development Report**

Prepared for the Regular Council Meeting

Page | 3

Change of Use	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Change of Use	8	2	8	10	10	13	20
Signage	2023	2022	2021	2020	2019	2018	2017
Permits Issued – Signage	10	10	17	20	12	22	32

# **LAND USE APPLICATIONS & APPEALS**

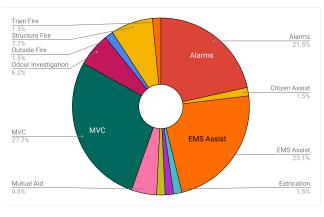
Subdivisions	2023	2022	2021	2020	2019	2018	2017
Subdivisions Approved	2	1	2	1	=	1	3
		<u> </u>	1	1	,	1	1
Redesignations	2023	2022	2021	2020	2019	2018	2017
Redesignations Approved	2	1	0	-	1	-	4
ASPs Approved	1						
<b>Development &amp; Subdivision Appeals</b>	2023	2022	2021	2020	2019	2018	2017
Development Appeals	0	0	1	-	-	-	-
Certificates of Compliance	2023	2022	2021	2020	2019	2018	2017
Certificates of Compliance Issued	63	82	60	44	62	50	70

Though not fully accurate, the number of Compliance Letters issued is a reflection of real estate activity in the town as the issuing of a Compliance Letter often accompanies the selling of a property. For the most part, Compliance Letters issued by the Development Office are done so for Residential lots.

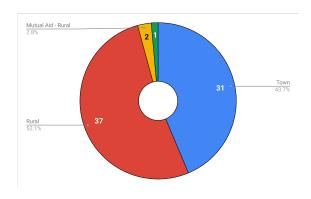
# **Didsbury Fire Department 2023 Response Totals**

# Fourth Quarter - October 1 to December 31

Type	Total
Aircraft Emergency	0
Alarms	14
Citizen Assist	1
Electrical Hazard	0
EMS Assist	15
Extrication	1
Gas Leak	1
Hazmat/Fuel Spill	1
Lightning Strike	0
Mutual Aid	3
MVC	18
Odour Investigation	4
Outside Fire	1
Smoke Investigation	0
Structure Fire	5
Train Collision	0
Train Fire	1
Vehicle Fire	3
Wildland Fire	3
	71

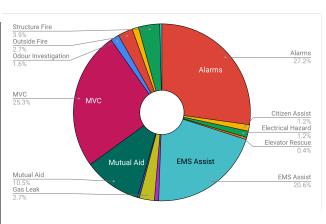


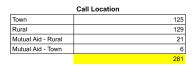
	Call Location
Town	31
Rural	37
Mutual Aid - Rural	2
Mutual Aid - Urban	1
	71

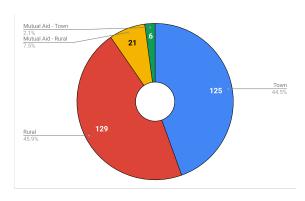


# **Didsbury Fire Department 2023 Response Totals**

Туре	Total
Aircraft Emergency	0
Alarms	70
Citizen Assist	3
Electrical Hazard	3
Elevator Rescue	1
EMS Assist	53
Extrication	2
Gas Leak	7
Hazmat/Fuel Spill	1
Lightning Strike	0
Mutual Aid	27
MVC	65
Odour Investigation	4
Outside Fire	7
Smoke Investigation	3
Structure Fire	10
Train Collision	0
Train Fire	1
Vehicle Fire	8
Wildland Fire	16
	281



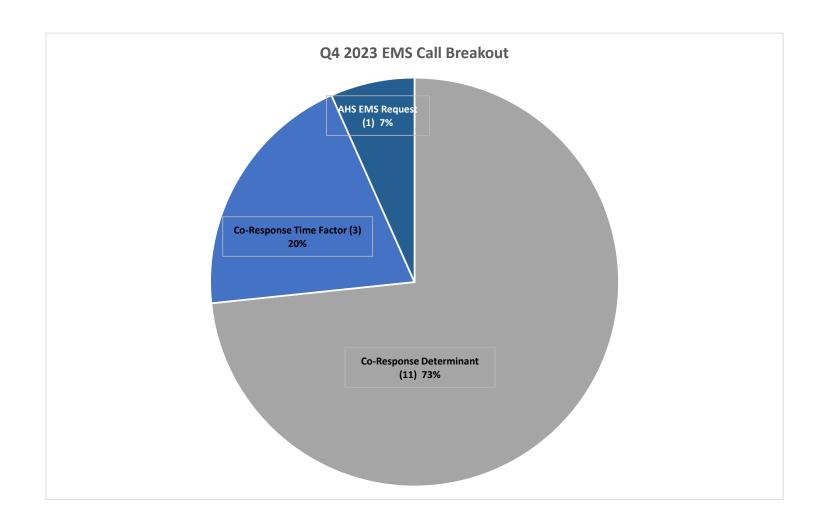




# **MEDICAL RESPONSE-2023 Q4**

		Co-Response	Co-Response	Assist EMS	<u>Call</u>	ABT Rate
Incident #	Lift Assist	<u>Determinant</u>	<b>Time Factor</b>	<u>Request</u>	<b>Duration</b>	<u>(\$700-hr)</u>
23-223-T			1		0.500	350.00
23-229-R		1			1.000	700.00
23-230-R		1			1.250	875.00
23-231-T		1			0.750	525.00
23-233-T		1			0.250	175.00
23-236-R			1		0.750	525.00
23-237-T				1	0.250	175.00
23-241-R		1			0.750	525.00
23-242-T			1		0.250	175.00
23-251-R		1			1.250	875.00
23-256-R		1			1.250	875.00
23-257-T		1			0.000	-
23-258-R		1			1.000	700.00
23-264-R		1			0.750	525.00
23-277-R		1			0.250	175.00
						-
						-
						-
						-
						-
						-
						-
						-
						\$ 7,175.00

TOTALS	Lift Assist 0 0%	Co-Response Determinant 11 73%	Co-Response Time Factor 3 20%	Assist EMS Request 1 7%	
4TH QF	RT TOTAL MED	ICAL CALLOUTS:	<u>15</u>	21%	of Q4 Total Callouts
	4TH QRT TO	TAL CALLOUTS:	71		



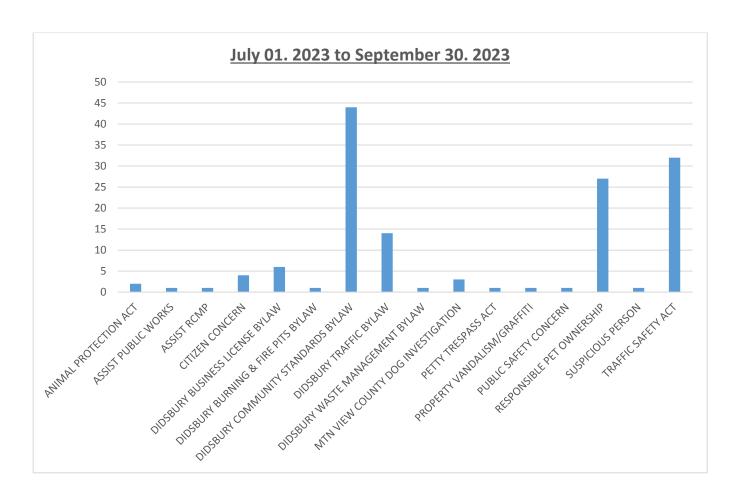


# Town of Didsbury Municipal Enforcement Third Quarter Report – July 01. 2023 – September 30. 2023

The Municipal Enforcement Team responded to 139 reports/occurrences in the third quarter.

- 111 concluded
- 14 still under investigation
- 3 forwarded to other Agency
- 2 forwarded to other Departments
- 6 had no occurrence status
- 9 unfounded

Below is a graph showing the incidents by the type of occurrence:



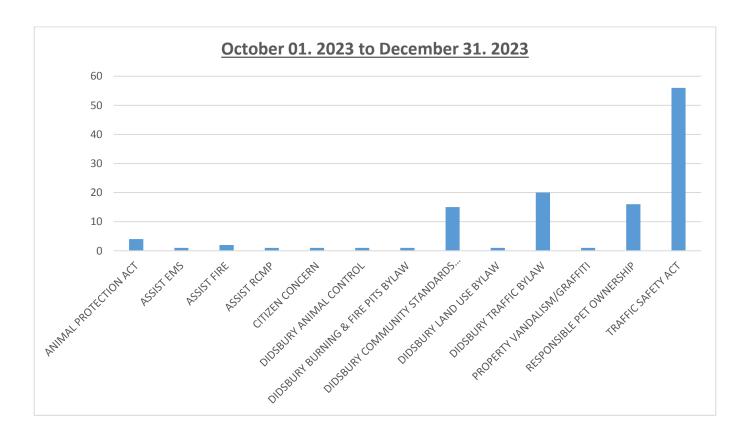


# Town of Didsbury Municipal Enforcement Fourth Quarter Report – October 01. 2023 to December 31. 2023

The Municipal Enforcement Team responded to 123 reports/occurrences in the fourth quarter.

- 113 concluded
- 4 still under investigation
- 3 had no occurrence status
- 3 unfounded

Below is a graph showing the incidents by the type of occurrence:



# 2023 Year End Report – Municipal Enforcement

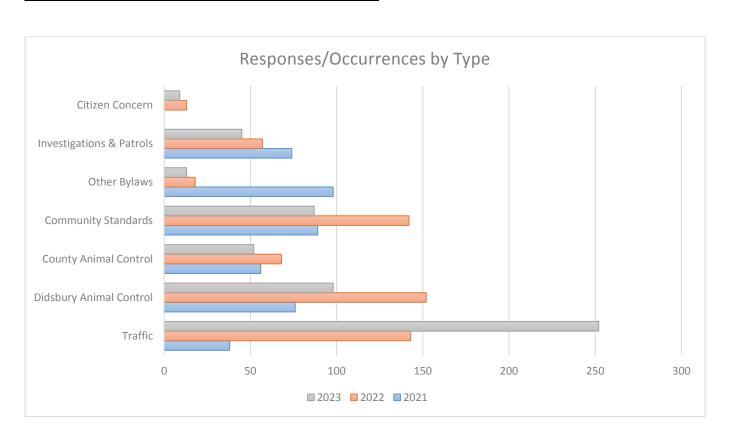
In 2023, the Community Peace Officers dealt with 552 responses and/or occurrences, which is 41 less than in 2022. Of these events, 52 were with Mountain View County Animal Control.

Below are the statistical data and graphs from 2021 to 2023:

	2021	2022	2023
Town of Didsbury	301	525	500
Mountain View County	82	68	52
TOTAL	383	593	552

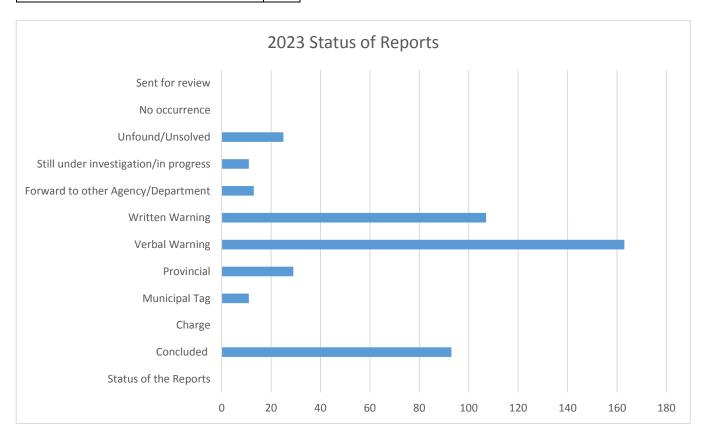
Responses/Occurrences by Type

	2021	2022	2023
Traffic	38	143	252
Didsbury Animal Control	76	152	98
County Animal Control	56	68	52
Community Standards	89	142	87
Other Bylaws	98	18	13
Investigations & Patrols	74	57	45
Citizen Concern		13	9



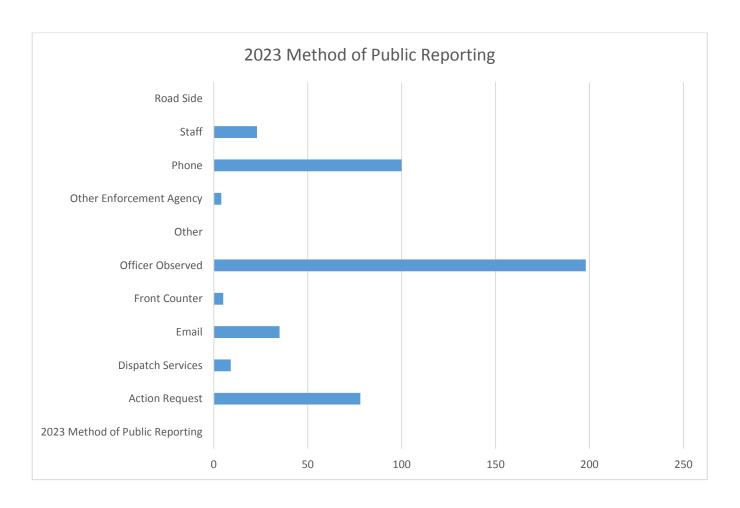
**Status of the Reports** 

Concluded	93
Charge	
Municipal Tag	11
Provincial	29
Verbal Warning	163
Written Warning	107
Forward to other Agency/Department	13
Still under investigation/in progress	11
Unfound/Unsolved	25
No occurrence	
Sent for review	



2023 Method of Public Reporting

Action Request	78
Dispatch Services	9
Email	35
Front Counter	5
Officer Observed	198
Other	
Other Enforcement Agency	4
Phone	100
Staff	23
Road Side	



# 4th Quarter Economic Development report October – December 2023

Prepared by: Alexandra Ross, Economic Development Officer and Strategic Operations Coordinator Date: January 3, 2024

# Highlights in numbers:

- Rural Entrepreneurship Stream Program and general inquiries about expansion or new set up total inquiries: approx. 24 Support Letters Issued: 1
- LinkedIn followers Town of Didsbury Economic Development: 278
- New Businesses: 10
- Welcome program/ribbon cutting: 1
- Total number of Business Licenses issued: 393 (including seasonal and temporary licences)

### **Business Retention**

- Business connect ongoing throughout the year.
- Town of Didsbury approved for the Provincial Rural Renewal Stream to combat workforce challenge.

### Website:

• Review and update of Economic Development section on TOD website – ongoing.

# **Social Media:**

- Mountain View Film Office (MVFO) continues posting about activities on social media;
- Didsbury Economic Development LinkedIn posts updates as information becomes available.
   Please follow the Didsbury EcDev page and repost any EcDev news communicated via the Town's social media channels, incl. MVRFO. This is how we create awareness!

# Marketing:

- Invest AB Magazine annual ad and advertorial 2024 completed (publication in January);
- Consistent Social media posts;

# Mountain View Film Office (MVFO)

- Partners applied for NRED grant for strategic plan;
- Responded to general inquiries (received inquiry via province for snowy road in country landscape - Sundre/ Clearwater appeared to be best option);
- Partners continue to monitor website functionality and adjust as see fit and needed.
- The partners of MVFO met to discuss next steps, including NRED option for strategic plan.

# **Events & meetings attended**

- AB Municipal Convention, Edmonton Panel speaker MFRFO partner presentation;
- Mountain View Regional Film meetings with film organizations and film festival organizers;
- DEDAC Meeting November;
- Investors & Immigration consultation virtual meetings: 5

# **Projects, Action items and notable Activities**

- Two EDAC Awards received;
- Provincial Rural Renewal Stream Application submitted;
- AB Municipal Convention Panel presentation;
- 2024 Project Plan for TOD Economic Development (Draft) & Service level document;
- Business Licence streamlining and transition;
- Suncor re: Community Park component ideas provided (still in process);

# 4th Quarter Economic Development report October – December 2023

Prepared by: Alexandra Ross, Economic Development Officer and Strategic Operations Coordinator Date: January 3, 2024

# **Didsbury Economic Development Year in Review - 2023 HIGHLIGHTS**

12 months - 12 highlights

- Mountain View Regional Film Office launched website: mountainviewfilm.ca and officially launched partnership (virtual) film office;
- Town of Didsbury responded to various interview opportunities related to the Mountain View Regional Film Office launch and Didsbury as a film production location, including but not limited to CBC radio (Calgary & Edmonton); CTV and AB Prime Time as well as local media outlets;
- Town of Didsbury received two awards from EDA (Economic Developers of Alberta) for its Project 52 People & Places initiative;
- Improvements and transitioning of the business licence system in collaboration with Finance Department;
- > Town of Didsbury promotional video for film productions completed & published;
- Council approved Town of Didsbury Economic Development Strategy 2023-2025;
- Fargo Season 5" TV show and "The Order", a major film production, was filmed in Didsbury;
- Mountain View Regional Film partners presented as a panel at AB Municipal Convention;
- Mountain View Regional Film partners received two national awards: one for regional video and one for Community Collaboration;
- > Increase of commercial activities (Shantz) and overall added 73 new businesses in 2023;
- First entrepreneur approved by the Rural Entrepreneurship Program arrived in Didsbury;
- > Town of Didsbury received approval to be included in the Rural Renewal Stream Program.



\_\_\_\_\_ a.m./p.m.

# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: SUBJECT: ORIGINATING DEPARTMENT:	January 9, 2024 Setting of Budget Meeting Date	
ORIGINATING DEPARTIVIENT:	Legislative Services	
	idered potential dates for the next budget n t during their January 9, 2024 meeting, whic	
DISCUSSION/OPTIONS/BENEFITS/D The Committee discussed the properties and Capital Bu	osed dates and are recommending	as
ALIGNMENT WITH STRATEGIC PLAN  5. Governance & Organizational Exc	_	
RECOMMENDATION  To set the 2024 Operating and Cap	oital Budget Meeting for	starting at



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: CS 003-24 – Community Grant Policy

ORIGINATING DEPARTMENT: Community Services

## BACKGROUND/PROPOSAL:

The Community Grant Policy was established in 2020 as a way for Council to offer modest financial support to Didsbury community organizations/groups/clubs and community event/festival organizers. This program utilizes up to \$30,000 of the previous year's operating surplus to offer applicants funding support and/or facility rental discounts to a maximum value of \$2,000.

This policy was directed to the Policy Governance Committee (PGC) for review and updates. The PGC has spent the last three meetings (November 15 and 29, and December 13, 2023) making recommendations for the improvement of this policy, and the program that it governs.

Attached, please find both the edited version with recommended tracked changes, as well as a clean, draft version of CS 003-24 – Community Grant Policy, as well as Schedule "A" – Community Grant Application. Additionally, please find attached the newly created draft Schedule "B" – Community Grant Accounting Report.

# DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

The PGC is making the following key recommendations to Council for improvement of this policy:

- Removal of promotional item (swag) requests as part of policy
- Refinement of two streams of funding available through program Community Grants and Facility Discounts (50% of cost of rental)
- Allocation of surplus funding between two streams Community Grants, 85% of surplus funds and Facility Discounts, 15% of surplus funds. Based on the maximum \$30,000 surplus allocation, \$25,500 would be available as grants and \$4500 would be available for facility rental discounts. If less surplus were available in a given year, then those numbers would fluctuate based on the identified percentage allocations.
- Town Council to oversee Community Grant funding decisions. The Community Services department would administer the facility rental discounts.
- Groups may only apply once per funding cycle. Multiple applications will not be accepted.
- Requirement for applicants to be a registered non-profit or charity, and in good standing, under identified Provincial or Federal Acts (see policy for list of Acts)
- Preference to be given to applicants that have not received Community Grant support in previous years
- Preference for applicants operating within the Town of Didsbury
- Applicants not meeting acknowledgement requirements (advertising, signage, etc) will not be eligible for future funding



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

- Requirement for Accounting Report to be submitted by April 15 of year following the year funding was received. Applicants not submitting Accounting Report will not be eligible for future funding
- Unspent funding to be returned to the Town of Didsbury, unless other considerations have been approved
- Updates to Schedule "A" Application Form to reflect the above changes
- Addition of Schedule "B" Accounting Report

The PGC, by consensus, is recommending that Council approve the updated Community Grant Policy, and associated schedules, as presented.

# ALIGNMENT WITH STRATEGIC PLAN

2. Vibrant & Connected Character Community

# **RECOMMENDATION**

To approve CS 003-24 Community Grant Policy as presented.



	TOWN OF DIDSBURY POLICY INDEX
Policy Number:	CS 003-24
Policy Title:	Community Grant Program
Approval Date:	TBD
Date to be Reviewed:	TBD
Responsible Department:	Community Services
Related Bylaws:	

# **Policy Statement:**

Success within our volunteer, community-based organizations/groups/clubs and through our community festivals and events is fundamental in maintaining the high quality of life in Didsbury. Each year the Town of Didsbury receives requests for funding from community organizations/groups/clubs and festival/event organizers. The objective of this policy is to provide a grant program that supports local organizations/groups/clubs and festivals and events through a clear and equitable funding process.

# **Program Objective:**

The objective of this policy is to provide modest levels of support and assistance to community organizations/groups/clubs and/or festival/event organizers with a demonstrated need to enhance a project, program or service.

# 1. Community Grant Program Categories

There are two categories of support under the Community Grant Program:

- Community Grant Program funding for community-based organizations/groups/clubs and/or community festivals and events
- Facility Rental Discounts 50% waiver of rentals of Town of Didsbury-operated facilities

#### 2. General Guidelines

2.1 Funding for organizations/groups/clubs under this program is contingent on the approval of funds available through the previous years' operating budget surplus. The total funding allocated from the budget surplus will be a maximum of \$30,000, or 10% of the total surplus, whichever is less. Of this surplus funding, 85% will be allocated to Community Grants and 15% will be allocated to Facility Rental Discounts. The Community Grant fund allocation may vary from year-to-year, based on the surplus of funds from the previous year.

- 2.2 The Community Grant Program will be administered by the Community Services department of the Town of Didsbury, which will oversee application intake and review. Town Council will make all funding decisions relative to Community Grants. The Community Services department will approve all Facility Rental Discounts.
- 2.3 There will be one (1) intake of grant applications per year, with a deadline of May 1. Applications will be accepted after the intake deadline, however funding and facility rental discounts will be contingent on Community Grant and Facility Rentals funds being available.
- 2.4 Groups may apply ONCE per year for Community Grant and Facility Discount funding.

### 3. Application and Funding Guidelines

- 3.1 All submissions for the Community Grant Program shall be applied for using the Community Grant Application Form (Schedule A)
- 3.2 Applying groups must be non-profit organizations who are registered and in good standing under one of the following acts:

# **Provincial Legislation (Alberta):**

- Agriculture Societies Act
- Companies Act, Part 9 (Non-profit companies)
- Societies Act of Alberta
- Special Act of the Alberta Legislature

## Federal Legislation (Canada):

- Special Act of the Parliament of Canada
- Canada Not-for-Profit Corporations Act and must be registered in Alberta under the Business Corporations Act
- Income Tax Act of Canada and operating in the Province of Alberta (charities)
- 3.3 The Community Grant Application Form (Schedule A) must be completed in advance of the specific project, program, event or service. Funding allocations under the Community Grant Program shall not be retroactive.
- 3.4 Organizations/groups/clubs and community festival/event organizers that operate within the Town of Didsbury, and/or offer a benefit to the residents of Didsbury through local initiatives, shall be considered for Community Grant funding.
- 3.5 Preference will be given to applications from organizations/groups/clubs and community festival/event organizers that have not received Community Grant funds in previous years.

- 3.6 Preference will be given to organizations/groups/clubs and community festival/event organizers, operating within the Town of Didsbury, that demonstrate community support, have efficient use of resources, have other sources of funding, and that develop volunteer knowledge, skills and self-reliance.
- 3.7 All organizations/groups/clubs and community festival/event organizers that receive a grant will be required to acknowledge the Town of Didsbury as a contributor to their specific project, program, event or service through advertising, signage and/or event materials. Groups that receive funding and do not meet this requirement shall be ineligible for future Community Grant considerations.

# 4. Community Grant Funding Requirements:

- 4.1 Organizations/groups/clubs and community festival/event organizers may apply for a maximum of \$2,000 in Community Grant funds per year; however, full funding requests cannot be guaranteed. Funding will be distributed based on eligibility, the number of applications received, and the surplus of the previous year, as set by Council.
- 4.2 A financial report must be submitted by April 15 of the year following the year funding is received, detailing how funding was utilized as per the Community Grant Application, on the prescribed Community Grant Program Accounting Form (Schedule B). Groups that receive funding and do not meet this requirement shall be ineligible for future Community Grant considerations.
- 4.3 Funding that is unspent within the year received must be returned to the Town of Didsbury by April 15 of the following year that funding was received, unless other considerations have been approved.

# 5. Facility Rental Discounts:

- 5.1 Organizations/groups/clubs and community festival/event organizers may apply for a 50% facility rental discount once per year; however, facility discounts cannot be guaranteed. Discounts will be distributed based on eligibility, the number of applications received, and the surplus of the previous year, as set by Council.
- 5.2 Applications can combine a Facility Rental Discount with other Community Grant funding requests however, the value of the discount must be included within the \$2,000 maximum support through the Community Grant Program.
- 5.3 Set-up and/or take-down of Town of Didsbury facility rentals is the responsibility of the organization/group/club and community festival/event organizer. Paid facility set-up and/or take-down by Town of Didsbury staff is not eligible for funding through the Community Grant Program.

- 5.4 A refundable damage deposit in the value of one day's rental of the booked facility must be paid at the time of booking, as per the Facility Rental Agreement. The refundable damage deposit is not eligible for funding through the Community Grant Program.
- 5.5 Facilities are booked on a first-come, first-served basis and availability of facilities is not guaranteed as part of the Community Grant Program. Organizers are encouraged to book facilities as soon as possible.

# 6. End of policy



TOWN OF DIDSBURY POLICY INDEX		
Policy Number:	CS 003- <u>24<del>21</del></u>	
Policy Title:	Community Grant Program	
Approval Date:	<del>May 25, 2021</del> <u>TBD</u>	
Date to be Reviewed:	<u>TBD</u>	
Responsible Department:	Community Services	
Related Bylaws:		

#### **Policy Statement:**

Success within our volunteer, community-based organizations/groups/clubs and through our community festivals and events is fundamental to maintaining the high quality of life in Didsbury. Each year the Town receives requests for funding from community organizations/groups/clubs and festival/event organizers. The objective of this policy is to provide a grant program that supports local organizations/groups/clubs and festivals and events through a clear and equitable funding process.

#### **Program Objective**

The objective of this policy is to provide modest levels of support and assistance to community organizations/groups/clubs and/or festival/event organizers with a demonstrated needed to enhance a project, program or service.

#### 1. Community Grant Program Categories

There are four two categories of support under the Community Grant Program:

- Community Grant Program funding for Community community based
   Organizations/Groups/Clubs and/or Community Festival and Events
- Community Festival and Events
- Facility Rental Discounts 50% waiver of rentals on Town of Didsbury operated facilities
   Facility Rental Discounts
- Town of Didsbury Prize/ Promotional Item Donations

#### 2. General Guidelines

2.1 Funding for groups and organizations under this program is contingent on the approval of funds available through the previous yea<u>r's rs'</u> operating budget surplus. The total funding allocated from the budget surplus will be a maximum of \$30,000, or 10% of the total surplus, a maximum of \$30,000, or 10% of the total surplus, a maximum of \$30,000, or 10% of the total surplus whichever is less. Of this surplus funding, 85% will be allocated to Community Grants and 15% will be allocated to Facility Rental Discounts. OR The total funding available will be allocated through the annual budgeting process. The Community Grant funds

**Formatted:** Space Before: 3 pt, Add space between paragraphs of the same style



- budget may vary from year-to-year, based on Council's budget and level of service priorities surplus funds from the previous year.
- 2.2 The Community Grant Program will be administered by the Community Services department of the Town of Didsbury, which will oversee application intake, and the review and funding decisions of applications. Town Council will make all funding decisions relative to Community Grants. The Community Services department will approve all Facility Rental Discounts.
- 2.3 There will be one (1) in-take of grant applications per year, with a deadline of May 1. Applications will be accepted after the intake deadline, however funding will be contingent on Community Grant and Facility Rental funds being available.
- 2.32.4 Groups may apply ONCE per year for Community Grant funding.

#### 3. Application & Funding Guidelines

- 3.1 All submissions for the Community Grant Program shall be applied for using the Community Grant Application Form (Schedule "A").
- 3.2 Applying groups must be non-profit organizations who are registered and in good standing under one of the following Acts:

# **Provincial Legislation (Alberta):**

- Agriculture Societies Act
- Companies Act, Part 9 (Non-profit Companies)
- Societies Act of Alberta
- Special Act of the Alberta Legislature

# **Federal Legislation:**

- Special Act of the Parliament of Canada
- Canada Not-for-profit Corporations Act and must be registered in Alberta under the Business Corporations Act
- 3.1• Income Tax Act of Canada and operating in the Province of Alberta (charities)
- 3.23.3 The Community Grant Application Form (Schedule "A") must be completed in advance of the specific project, program, event or service. Funding allocations under the Community Grant Program shall not be retroactive.
- 3.4 Organizations/Groups/Clubs and Community Festival/Event organizers that operate within the Town of Didsbury, and/or offer a benefit to the residents of Didsbury through local initiatives, shall be considered for Community Grant funding.

Formatted: Font: Bold



- 3.33.5 Preference will be given to applications from Organizations/Groups/Clubs and Community Festival/Event organizers that have not received Community Grant funds in previous years.
- 3.6 Preference shall be given to Organizations/Groups/Clubs and Community Festival/Event organizers, operating within the Town of Didsbury, that demonstrate community support; efficient use of resources; other sources of funding; and develop volunteer knowledge, skills and self-reliance.

3.5—3.7 Any community group or organization that receives a grant will be required to acknowledge the Town of Didsbury as a contributor to their specific project, program, event or service through advertising, signage and/or event materialse.

Groups that receive funding and do not meet this requirement shall be ineligible for future Community Grant considerations.

4. Funding Guidelines 4. Community Grant Funding Requirements:

4.1 Organizations/Groups/Clubs and Community Festival/Event organizers may apply for a maximum of \$2,000 in Community Grant funds per year; however, full funding requests cannot be guaranteed. Funding will be distributed based on eligibility, the number of applications received and the annual budget surplus of the previous year, as set by Council.

- 4.2 A financial report must be submitted by April 15 of the year following the year funding is received, detailing how funding was utilized as per the Community Grant application, on the prescribed Community Grant Program Accounting Report form (Schedule B). Groups that receive funding and do not meet this requirement shall be ineligible for future Community Grant considerations.
- 4.3 Funding that is unspent within the year received must be returned to the Town of Didsbury by April 15 of the following year that funding was received, unless other considerations have been approved.

4.1. 5. Facility Rental Discounts

5.1 Organizations/groups/clubs and community festival/event organizers may apply for a 50% facility rental discount once per year; however, facility discounts cannot be guaranteed. Discounts will be distributed based on eligibility, the number of applications received, and the surplus of the previous year, as set by Council.

4.2. —5.2 Facility Rental Discounts of 50% or 100% will be considered, dependent on other funding applied for under the Community Grant Program. Those applications requesting a Facility Rental Discount ONLY, shall be eligible for a 100% discount. Those

Formatted: Font: Bold

Formatted: Indent: Hanging: 0.38"

Formatted: Indent: Left: -0.13", Hanging: 0.38", Outline numbered + Level: 2 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Indent at: 0.75"

Formatted: No bullets or numbering

**Formatted:** Indent: Left: 0.38", No bullets or numbering

Formatted: Font: Bold

Formatted: Not Highlight

Formatted: Indent: Left: 0.5", No bullets or numbering

Formatted: Highlight



applications combining a Facility Rental Discount with other Community Grant Program funding, shall be eligible for a 50% discount, and the value of Facility Rental Discount shall be included within the \$2,000 maximum for Community Grant funds. Applications can combine a Facility Rental Discount with other Community Grant funding requests, however, the value of the discount must be included within the \$2,000 maximum support through the Community Grant Program.

- 4.3. 5.3 Set-up and take-down of Town of Didsbury facilities for rentals is the responsibility of the Organizations/Groups/Clubs and Community Festival/Event organizers. Paid facility set-up and/or take-down by Town of Didsbury staff is not eligible for funding from the Community Grant Program.
- 4.4. 5.4 A refundable damage deposit in the value of one day's rental of the booked facility must be paid at time of booking, as per the Facility Rental Agreement. The refundable damage deposit is not eligible for funding from the Community Grant Program.
- 4.5. 5.5 Facilities are booked on a first-come, first-served basis and availability of facilities is not guaranteed as part of the Community Grant Program. Organizers are encouraged to book facilities as soon as possible.
- 4.6. The maximum value of requests for Town of Didsbury prizes/ promotional items shall not exceed \$100. The value of the requested items shall be included within the \$2,000 maximum for Community Grant funds.
- 4.7. Requests for Town of Didsbury promotional items may be modified, or may not be accepted, due to limited quantities or items being unavailable.
- 5. 6. End of Policy



## Schedule "A" COMMUNITY GRANT PROGRAM APPLICATION

Name of Applicant/Organization:	
Non-Profit/Charitable Registration Number:	
Under which Act are you registered?	
Contact Person:	
Telephone Numbers:	
Mail Address and Civic Address:	
Email Address:	
Website (if applicable):	

## **APPLICATION ELIGIBILITY**

The Community Grant Program governs grants to local organizations and events. There are two categories:

- Community Grant Program funding for community-based organizations/groups/clubs and/or community festivals and events
- Facility Rental Discounts 50% waiver of rentals of Town of Didsbury-operated facilities
- Funding for grants under this program is contingent on the approval of funds available through the previous years' operating budget surplus, by the Town of Didsbury Council.
- All grant applications under the Town of Didsbury Community Grant Program must be completed in full and submitted using this application form.
- Applying groups must be non-profit organizations who are registered and in good standing under one of the following Acts:

## **Provincial Legislation (Alberta):**

- Agriculture Societies Act
- Companies Act, Part 9 (Non-profit Companies)
- Societies Act of Alberta
- Special Act of the Alberta Legislature

## **Federal Legislation:**

- Special Act of the Parliament of Canada
- Canada Not-for-profit Corporations Act and must be registered in Alberta under the Business Corporations Act
- o Income Tax Act of Canada and operating in the Province of Alberta (charities)

- Organizations/Groups/Clubs and Community Festival/Event organizers that operate within the Town
  of Didsbury, and/or offer a benefit to the residents of Didsbury through local initiatives, shall be
  considered for Community Grant funding
- Groups may apply ONCE per year for Community Grant funding.
- Preference will be given to Town of Didsbury organizations that demonstrate community support, effective use of resources, other sources of funding and develop volunteer knowledge, skills and selfreliance.
- There will be one (1) in-take of grant applications per year, with a deadline of May 1. Applications will be accepted after the intake deadline, however funding will be contingent on Community Grant funds being available.
- Didsbury Community Grant funding is not intended to support staff, salaries or wages.

☑ Pleas	se ensure your applications inclu	des a cover letter th	nat includ	des the followir	ng information:
	Comprehensive responses to all Application Form.	questions on Page 3	of the C	ommunity Gran	t Program
	☐ A list of grants your organization receives from federal, provincial or other local government agencies, or departments applicable to this project, program or service				
	☐ If this is a new project, a list of grants your organization intends to apply for, or has made application to other levels of government for the same project.				
	A list of other grants or support	your organization cu	irrently r	eceives from th	e Town of Didsbury.
	check ☑ a grant category and su				
	Category	Sub-category (c			
☐ Con	nmunity Grant Funds	☐ Community S		_	
		☐ Community F			anization
		☐ Community (		rganization	
		☐ Community F☐ ☐ Community E			
			vent		
☐ Fac	ility Rental – 50% Discount	☐ Multi-Pur	pose Room	1	
-	Rental Date:  Didsbury Train Station (Eldon Foote Hall)			II)	
	ngth of Pontal:				
	Didsbury Arena  Didsbury Curling Rink				
	Sportsfields: List field requested				
Diagram	-hl <b>7</b> tt	ardala malma a famallis		d !**	
	check 🗹 a grant category and pro	ovide values for all I	-		
	of Grant (check one)			f Request	
	nmunity Grant Funds		\$		
☐ Fac	ility Rental Discount:		\$		
ΤΟΤΔΙ	(cannot exceed \$2000)		\$		
IOIAL	TOTAL (cannot exceed \$2000) \$				
Have yo	ou applied for other funding for t	this project / progra	m / servi	ices / event? (P	lease list)
	Funding Body Request Confirmed				
Federa	al Government (List departments,	/agencies)		\$	\$
Provin	cial Government (List departmen	ts/agencies)			
Other	local government bodies (e.g. Mo	ountain View County	/)	\$	\$
Other	funding bodies			\$	\$
				\$	\$
Other	funding relevant to this application	on		\$	\$

## Please provide the following information within your application cover letter:

- 1. Please provide a description of your organization/group/ club or festival/event, its' goals and objectives, event/program details (if applicable) and who your members are.
- 2. Please describe the community/population that your organization serves.
- 3. Please describe your organizations' specific project, program or service that Community Grant funds have been applied for.
- 4. What benefits will your project, program, event or service provide to the residents of Didsbury and/or the municipality?
- 5. Please feel free to add any additional information that you feel is relevant to this application.



Name of Applicant/Organizations

• Agriculture Societies Act

## Schedule "A" COMMUNITY GRANT PROGRAM APPLICATION

Non-Profit/Charitable Registration Number		
<u>Under which Act are you registered?</u>		
Contact Person:	*	 Formatted Table
Telephone Numbers:		
Mail Address and Civic Address		
Email Address		
Website (if applicable)		
APPLICATION ELIGIBILITY  The Community Grant Program governs grant	s to local organizations and events. There are <u>two<del>four</del></u>	
categories:		
	or community-based organizations/groups/clubs and/or	
community festivals and events	6 6	
	of rentals of Town of Didsbury-operated facilities	
Community based Organizations/Gro	ups/ClubsCommunity Festivals and Events	
•—		
<ul> <li>Community Festivals and Eve</li> </ul>	<del>its</del> ◆	 Formatted: Indent: Left: 0.5", No bullets or
<ul> <li>Facility Rental Discounts</li> </ul>		
<ul> <li>Town of Didsbury Prize/ Promotional</li> </ul>	Item Donations	
Grants and contributions pursuant to     Didsbury & District Historical Society     Didsbury Family and Community Supp     Didsbury Municipal Library  Funding for grants under this progran		
Diasbary Council.		
	of Didsbury Community Grant Program must be completed	Formatted: List Paragraph, Justified, Bulleted + Level: 1 + Aligned at: 0.25" + Indent at: 0.5"
in full and submitted using this applic	ation form.	Formatted: Font: (Default) Calibri
<ul> <li>Applying groups must be non-profit o one of the following Acts:</li> </ul>	ganizations who are registered and in good standing under	Formatted: Left, Indent: Left: 0.5", Space Before: 0 pt, After: 8 pt, Line spacing: Multiple 1.08 li, No bullets or numbering
<b>Provincial Legislation (Alberta):</b>		Formatted: List Paragraph, Justified, Bulleted + Level: 1

Formatted Table

+ Aligned at: 0.25" + Indent at: 0.5"

Formatted: Font: (Default) +Body (Calibri), Not Bold

- Companies Act, Part 9 (Non-profit Companies)
- Societies Act of Alberta
- Special Act of the Alberta Legislature

#### **Federal Legislation:**

- Special Act of the Parliament of Canada
- Canada Not-for-profit Corporations Act and must be registered in Alberta under the Business Corporations Act
- Income Tax Act of Canada and operating in the Province of Alberta (charities)

Organizations/Groups/Clubs and Community Festival/Event organizers that operate Town of Didsbury, and/or offer a benefit to the residents of Didsbury through local initiatives, shall be considered for Community Grant funding

- Groups may apply ONCE per year for Community Grant funding.
  - Preference will be given to <u>Town of Didsbury</u> organizations that demonstrate community support, effective use of resources, other sources of funding and develop volunteer knowledge, skills and self-reliance.
  - There will be one (1) in-take of grant applications per year, with a deadline of May 1. Applications will be accepted after the intake deadline, however funding will be contingent on Community Grant funds being available.
  - Didsbury Community Grant funding is not intended to support staff, salaries or wages.

eceives from federal, provincial or other local government le to this project, program or service		
nts your organization intends to apply for, or has made rement for the same project.		
ur organization currently receives from the Town of Didsbury.		
	_	
0 / 1	_	Formatted: Font: Bold
, , , , , , , , , , , , , , , , , , , ,		Formatted: Font: Bold
, , , , , ,		
, , , , , , , , , , , , , , , , , , , ,		
☐ Community Event		
☐-Facility rental discount - 50% waiver (See Policy CS 003 21)		Formatted: Font: Bold
∃-Facility rental discount – 100% waiver (See Policy CS 003-21)	1	Formatted: Font: Bold
	///	Formatted: Font: Bold
☐ Didsbury Aquatic Centre		
Didsbury Arena		Formatted: Font: Bold
☐ Didsbury Curling Rink ☐ Sportsfields: List field requested -	<b>4</b>	Formatted: List Paragraph, Bulleted + Level: 1 - Aligned at: 0.25" + Indent at: 0.5"
	_	Formatted: Font: 9 pt
	e to this project, program or service  Its your organization intends to apply for, or has made inment for the same project.  Facility rental discount — 50% waiver (See Policy CS 003 21)    Gats of the service of the	e to this project, program or service  Its your organization intends to apply for, or has made inment for the same project.  Facility rental discount — 50% waiver (See Policy CS 003 21)  Facility rental discount — 100% waiver (See Policy CS 003 21)  Multi-Purpose Room  Didsbury Arena  Didsbury Curling Rink  Sportsfields: List field requested -

Type of Grant (check one)	Value of Request
☐ Community Grant Funds	\$
☐ Facility Rental Discount:	\$
☐-Prize/ Promotional Item Donation	Ş
TOTAL (cannot exceed \$2000)	\$

Have you applied for other funding for this project / program / services / event? (Please list)

/			
Funding Body	Request	Confirmed	
Federal Government (List departments/agencies)	\$	\$	
Provincial Government (List departments/agencies)			

Other local government bodies (e.g. Mountain View County)	\$ \$
Other funding bodies	\$ \$
	\$ \$
Other funding relevant to this application	\$ \$

#### Please provide the following information within your application cover letter:

- 1. Please provide a description of your organization/group/ club or festival/event, its' goals and objectives, event/program details (if applicable) and who your members are.
- 2. Please describe the community/population that your organization serves.
- 3. Please describe your organizations' specific project, program or service that Community Grant funds have been applied for.
- 4. Please provide a detailed explanation of how the Community Grant funds will be spent. A budget is preferred, and can be attached separately.
- <u>5.4.</u> What benefits will your project, program, event or service provide to the residents of Didsbury and/or the municipality?
- 6. What role do/will volunteers play in this project, program, event or service, or the operations of your organization, and how many volunteers participate?
- 7-5. Please feel free to add any additional information that you feel is relevant to this application.



## Schedule "B" COMMUNITY GRANT PROGRAM - Accounting Report

Name of Applicant/Organizations	
Non-Profit/Charitable Registration	
Number	
Contact Person:	
Telephone Numbers:	
Mail Address and Civic Address	
Email Address	
Website (if applicable)	

## **Reporting Requirements:**

As per Policy CS 003-24, Community Grant Program, groups receiving funding through the Community Grant Program are required to:

- 1. Submit a completed Community Grant Program Accounting Report on or before April 15 of the year following the year that funding was received. Groups that received funding and do not meet this requirement shall be ineligible for future Community Grant considerations.
- Funding that is unspent within the year received must be returned to the Town of Didsbury by April 15 on the following year that funding was received, unless other considerations have been approved.
- 3. Acknowledge the Town of Didsbury as a contributor to their specific project, program, event or service through advertising, signage and/or event materials. Groups that receive funding and do not meet this requirement shall be ineligible for future Community Grant considerations.

## **Community Grant Accounting Report – please complete the following:**

Funding Amount Received	\$
Was all funding spent by April 15?	☐ Yes
	□ No
Was the Town of Didsbury publicly	☐ Yes – Attach proof of acknowledgement
acknowledged for their contribution?	□ No

Please give a brief overview of how Tow	n of Didsbury Community Grant funds were used:
Community Grant Program Accounting F	Report completed by:
Name	Position
	, confirm that the information provided in this Accounting
Report for (name of organization)	, is accurate.
Signature	Date



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: RCMP Detachment Project
ORIGINATING DEPARTMENT: Engineering & Infrastructure

### BACKGROUND/PROPOSAL:

At the May 23, 2023 Regular Council Meeting, Council amended the 2023 Capital Budget (Res #282-23) to include the following RCMP projects:

- 1. RCMP Interior Renovation for \$20,000 (funded 28% Town of Didsbury RCMP Capital Reserve/72% RCMP)
- 2. RCMP Furniture Upgrades for \$60,000 (funded 28% Town of Didsbury RCMP Capital Reserve/72% RCMP)
- 3. RCMP Detachment Parking Lot Expansion for \$50,000 (funded 28% Town of Didsbury General Reserve/72% RCMP)

The projects were budgeted according to the anticipated cost-sharing allocation of 28% TOD and 72% for RCMP (K-Division). Since then, several changes have occurred:

- 1. The cost-sharing percentage outlined in the Municipal Policing Service Agreement has changed from the estimated allocation of 28% TOD/72% K-Division to the realized allocation of 26.32% TOD/73.68% K-Division.
- 2. The RCMP determined the Interior Renovation Project to be not required at this time.
- 3. The RCMP Detachment Parking Lot Expansion project costs were higher than budget at \$65,083 (a total overage of \$15,083).

## DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

The RCMP Detachment Parking Lot Expansion project (including the overage of \$15,083) will be distributed according to the revised cost-sharing percentages as outlined below:

New Municipal Policing Service Agreement Allocations	Town of Didsbury (26.32%)	K-Division (73.68%)	Project Total (100%)
Total Project Cost	\$17,127	\$47,956	\$65,083
Initial Budget (28% TOD/72% K-Division)	\$14,000	\$36,000	\$50,000
Project Overage	\$3,127	\$11,956	\$15,083

The Town of Didsbury has received K-Division's written approval of funding their portion of the overage leaving \$3,127 to be funded by the Town.

## ALIGNMENT WITH STRATEGIC PLAN

1. Strategically Managed Infrastructure

## **RECOMMENDATION** (2 separate motions)

To cancel the RCMP Interior Renovation project and remove it from the 2023 Capital Budget.

#### AND

To approve to fund the overage of \$3,127 for the RCMP Detachment Parking Lot Expansion Project from the General Reserve.



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: Appointment to the Didsbury Library Board

ORIGINATING DEPARTMENT: Legislative Services

### BACKGROUND/PROPOSAL:

Section 4(1)of the *Libraries Act*, RSA 2000 states that a municipal board shall consist of not fewer than 5 and not more than 10 members appointed by Council.

Didsbury Municipal Library Bylaw 2023-17 section 5.1 states that one member of the board is to be considered upon the recommendation of Mountain View County.

Mountain View County is recommending Division 3 County Councillor, Alan Miller, to the Didsbury Municipal Library Board; therefore, the Town of Didsbury Council is required to appoint Councillor Miller.

## DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

The Act states that appointments to the municipal board shall be for a term of up to three years; Council is being asked to appoint Councillor Alan Miller to the Library Board until the Organizational Meeting in 2024. At that time, Council can reaffirm Councillor Miller's appointment or appoint someone else that the County might like to be considered.

## ALIGNMENT WITH STRATEGIC PLAN

2. An Informed & Engaged Community

## RECOMMENDATION

To appoint Councillor Alan Miller as Trustee to the Didsbury Library Board until the Organizational Meeting in 2024.



# REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: Municipal-Federal Agreements

ORIGINATING DEPARTMENT: Legislative Services

### BACKGROUND/PROPOSAL:

In a letter to Alberta Municipalities, Minister of Municipal Affairs, Hon. Ric McIver, is requesting that municipalities provide an overview of the agreements they held with the federal government in 2022. The letter states:

"The Government of Alberta is committed to advocating for equitable funding from the federal government. Premier Danielle Smith and her premier colleagues recently agreed on the need for unity to ensure funding envelopes from the federal government are shared equitably."

Further stating that Municipal Affairs is creating an inventory to document the scope and scale of these agreements to better understand municipal-federal agreements in place

## DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

Municipal Affairs is requesting that municipalities submit an overview of the agreements by January 31, 2024. Specifically, the ministry is collecting the: name, value, purpose, date, and duration of agreements signed or in effect between January 1, 2022 and December 31, 2022.

Please find attached an Information Sheet on this subject.

## ALIGNMENT WITH STRATEGIC PLAN

5. Governance & Organizational Excellence

## RECOMMENDATION

To approve the sending of municipal-federal agreements to Municipal Affairs.

OR

That they not be sent at this time with any additional direction that Council would like to give.

## Information Request: Municipal-Federal Agreements

Natural person powers granted by the Municipal Government Act allow municipalities to enter into contracts. These contracts may be with other public entities, such as the federal government.

The Government of Alberta is working to understand the different agreements and contracts in place between Alberta's municipalities and the federal government. Examples may include:

- building leases for the RCMP K-Division;
- maintenance of federal properties provided by municipalities;
- mutual aid agreements between First Nations and municipalities;
- funding by Heritage Canada for national celebrations, such as Canada Day; and
- community mailboxes for Canada Post.

Municipal Affairs is requesting municipalities provide an overview of the agreements they hold with the federal government by January 31, 2024. Specifically, the ministry is collecting the: name, value, purpose, date, and duration of agreements signed or in effect between January 1, 2022, and December 31, 2022.

## Why is Municipal Affairs collecting this information?

The Government of Alberta is creating an inventory of municipal-federal agreements to understand the scope and scale of these agreements. This will help the province continue to advocate for equitable funding from the federal government.

## How is a municipalfederal agreement defined?

A municipal body includes a municipality, group of municipalities, entity that receives 50 per cent or more of funding from municipalities, or an entity where a majority of members or boards are appointed by a municipality.

A federal body includes the Crown (Canada), federal agencies, entities required to report to Federal Parliament, entities that receive 50 per cent of funding from federal public funds, or entities where a majority of members are appointed by Canada's public sector.

## Are you collecting information for all agreements with federal funding?

No. Agreements that are already coordinated through the Government of Alberta, such as the Building Canada Fund and Canada Community Building Fund, are not included.

If you are uncertain if your agreement is already coordinated through the Government of Alberta, please include it in the template.

## What time period are you collecting information for?

Only agreements signed or in effect between January 1, 2022, and December 31, 2022, will be included.

If you have questions, or require support, please email ma.engagement@gov.ab.ca for assistance.

Alberta 50



## REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: LGFF Update

ORIGINATING DEPARTMENT: Legislative Services

## BACKGROUND/PROPOSAL:

MSI is replaced by the Local Government Fiscal Framework (LGFF) beginning in 2024. The LGFF will include \$722 million in capital funding legislated under the Local and non-legislated operating funding.

## DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

Attached is a letter from the Hon. Ric McIver, Minister of Municipal Affairs, announcing the launch of the LGFF program.

The allocation formula was announced December 15, 2023. The formula is fairly close to what ABMunis submitted to Municipal Affairs. ABmunis will be hosting a webinar on January 18, 2024 to review the allocation and ongoing advocacy. At a high level, here are some key points from ABmunis:

- 1. Disappointed that they did not change the funding pot of \$722 Million and start moving towards where we feel it should be, at \$1.75 Billion. Without this change, the three outcomes Municipal Affairs wants—increased economic growth, increased livability, and increased resiliency—will be hard to achieve. We remain optimistic that we will see an increase with Budget 2024.
- 2. Happy to see an increased emphasis on population. With kms of road, we still would like to see them add a metric that rates the type of road. There is a big difference between an urban paved road with gutters, and a gravel road.
- 3. Operating Funding was kept flat for 2024 so that Municipal Affairs can determine a new formula for 2025.

Didsbury has been allocated LGFF Capital Funding of \$813,055 in 2024 and \$950,876 in 2025 and \$345,808 for 2024 Operating Funding. No 2025 Operating Funding has been stated.

## Below is the MSI allocations since 2018

	Capital (including BMTG)	Operating	Total
2018	\$788,361	\$169,360	\$957,721
2019	\$791,898	\$159,336	\$951,234
2020	\$1,099,109	\$168,329	\$1,267,438
2021	\$1,332,877	\$172,904	\$1,505,781
2022	\$540,506	\$172,904	\$713,410
2023	\$540,506	\$345,808	\$886,314

In 2020/21 the Province front loaded the MSI allocation but was adjusted to pre-COVID funding in 2022/23.

## ALIGNMENT WITH STRATEGIC PLAN

1. Strategically Managed Infrastructure

## RECOMMENDATION

To accept the Local Government Fiscal Framework (LGFF) update as information.



AR113125

December 15, 2023

### Dear Chief Elected Officials:

The Alberta government recognizes local infrastructure is critical to Albertans and to supporting the province's economy, and we are committed to providing predictable, long-term infrastructure funding for all communities. As part of this commitment, I am pleased to announce the launch of the Local Government Fiscal Framework (LGFF) program, which will enable municipalities and Metis Settlements to build infrastructure and serve their communities more effectively.

With LGFF capital funding starting at \$722 million in 2024, the LGFF strikes a fair balance between predictable funding for communities and fiscal responsibility for government. To ensure no community experiences a year-over-year decrease from capital funding allocated under the Municipal Sustainability Initiative (MSI) in 2023, top-up funding will be available for affected communities as part of the transition to the LGFF in 2024. In addition to the legislated LGFF capital funding, based on *Budget 2023* targets and subject to Budget 2024 approval, local governments will have access to \$60 million in LGFF operating funding.

LGFF capital funding in future years will reflect the percentage change in provincial revenues from three years prior. This means in 2025, Alberta communities will receive \$820 million, an increase of nearly 14 per cent, in accordance with growth in provincial revenues between 2021/22 and 2022/23.

For local governments other than Calgary and Edmonton, the LGFF includes a new allocation formula that is substantially different than the one used under the MSI. While the new allocation formula has a greater focus on communities with limited local assessment bases, the formula was chosen to balance the needs of all types of communities – small and large, rural and urban – over the long term. In keeping with our commitment for predictable funding, 2024 and 2025 LGFF capital allocations for all local governments are now available on the program website (<a href="www.alberta.ca/local-government-fiscal-framework-capital-funding">www.alberta.ca/local-government-fiscal-framework-capital-funding</a>), to help you plan for the use of this funding. The website also includes a description of the new funding formula.

Last year, we heard through the online survey on the program design that local governments were highly satisfied with how the MSI has been administered. I am pleased to confirm the delivery of the new program will be largely similar to the MSI. While there are some changes to the LGFF capital component when compared to the MSI, we feel strongly these changes will improve the program for local governments and Alberta taxpayers alike. Additional information on the program design will be provided in an email to chief administrative officers, which they should receive shortly.

.../2

In addition, estimated 2024 LGFF operating allocations, subject to approval in Budget 2024, are available on the program website (<a href="www.alberta.ca/local-government-fiscal-framework-operating-funding">www.alberta.ca/local-government-fiscal-framework-operating-funding</a>). The allocations will not change from what local governments received in 2023. LGFF operating guidelines will be available in 2024.

I am grateful for your council's work and the work of Alberta Municipalities, Rural Municipalities of Alberta, and the Metis Settlements General Council to help develop the LGFF program and allocation formula. I look forward to working with you to ensure your local infrastructure and operating needs continue to be supported as we grow and strengthen Alberta's economy.

Sincerely,

Ric McIver Minister

cc: Chief Administrative Officers



## REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: Alberta Municipalities Board Structure

ORIGINATING DEPARTMENT: Office of the Mayor

## BACKGROUND/PROPOSAL:

Mayor Hunter has been in conversations with ABmunis President and CEO regarding their Bylaw–Article 4 Membership and, specifically, the classifications of Regular Members for the purposes of determining Board representation under Articles 7 and 8 for Directors and Officers.

The way the bylaw is written, there is currently a gap in representation for municipalities/towns sized 2500 to 10,000.

## DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

On August 28, 2023, Mayor Hunter met with past President of ABMUNIS, Cathy Heron, and CEO, Dan Rude, with Didsbury CAO Ethan Gorner also present, to discuss this matter further.

Mayor Hunter would like a follow-up meeting with the new ABmunis president to get an update on the status of where this issue is at with the Alberta Municipalities Board.

## ALIGNMENT WITH STRATEGIC PLAN

5. Governance & Organizational Excellence

## RECOMMENDATION

To approve for Mayor Hunter to request a meeting with Alberta Municipalities President, Tyler Gandam, to follow up on the August 28, 2023 meeting and the information that was shared at that time.



## REGULAR COUNCIL MEETING Request for Decision (RFD)

Vision: The Place to Grow.

Mission: Creating the Place to Grow.

MEETING DATE: January 9, 2024

SUBJECT: Regional Chili Cook—Off Mayoral Challenge

ORIGINATING DEPARTMENT: Office of the Mayor

## BACKGROUND/PROPOSAL:

The Didsbury and District Chamber of Commerce have issued a challenge to the Regional Chambers of Commerce to join the "MV Regional DSS Chili Cook-Off Challenge".

Eleven teams have been invited to participate – five chambers of commerce and six municipal councils in Mountain View County.

The 2022 winners were:

Mayoral/Council Challenge: Mountain View County

Chamber Challenge: Didsbury & District Chamber of Commerce

## DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES

The event is taking place on Saturday, January 20, 2024 from 11 a.m. to 2 p.m. at the Didsbury Elks Hall. Tickets are \$10 and are available online at didsburychamber.ca or at the door.

Should Council participate, a budget for supplies should be discussed.

Please find attached the Cook-Off Rules.

## ALIGNMENT WITH STRATEGIC PLAN

2. Vibrant & Connected Character Community

	COMMENDATIO	١
--	-------------	---

To approve to enter a team with the following Council members	, and that
the cost for the tickets and the supplies come from the Council Promotion/Public F	Relations Budget in
the amount of up to \$	

# Mountain View DSS Regional Chili January Cook Off Rules Didsbury Chamber Host

The Chili January Cook Off is a fun fund-raising event hosted by the Didsbury & District Chamber of Commerce. First held in 2022, this fun event brings chambers and councils from across Mountain View County together.

11 teams have been invited to participate – 5 Chambers of Commerce and 6 Councils within Mountain View County . There will be 2 challenges:

<u>Mayoral/Council Challenge</u>: The Councils of Sundre; Didsbury; Olds: Carstairs; Cremona/Water Valley and Mountain View County have been issued a challenge to see who will win the "BIG SPOON" this year!

**Regional Cook-off**: Each of the five Chambers in Mountain View County will be issued a challenge from the Didsbury Chamber of Commerce to form a team and take part in the event.

#### **TEAMS:**

When confirmed, each team will submit a Special Event Food Vendor Notification if needed.

- Teams are volunteers from each organization.
- Teams should consist of at least 2 persons.
- Each team will have a table to dish their chili and keep pots hot electrical outlets are at each table.
- Small samples will be given to patrons to taste test each chili. Containers will be provided by the event sponsor.
- Food will be cooked in a commercial kitchen. It can be precooked in a registered facility and reheated for the event.
- The pot to be reheated, must be from a registered kitchen; OR has been washed and sanitized at the hosting facility.
- Food will be transported/served using CrockPot/ Electric Roaster/Hot boxes, that have been sanitized in the same kitchen.
- Each team will be asked to prepare enough chili for about 25 people.
- Any "add-ons" such as cheese, chips, sour cream etc will be at the discretion of the team.
- Prize award for "Best Mexican Theme" for team and table.
- Travelling trophies will be awarded at the end of the contest.
- It is the responsibility of the winning team to return their trophy to Didsbury Chamber of Commerce prior to next year's event.

#### **PATRONS:**

- Sample each chili 1 tbsp of chili in a small container.
- A ballot box will be provided at each team's table.
- When you put your ticket in the box you like best you will be given a ceramic chili bowl with your chili of choice.
- A bun will also be included in your chili of choice; water and a sitting area will also be provided to enjoy your chili.
- Plastic wrap will be available to take your chili in a bowl home if desired.
- Only one ceramic bowl per ticket.

#### **DETERMINING THE WINNER:**

- Each ticket is a vote.
- The team with the most tickets in their ballot box at 2 pm event day will be determined as the winner.
- 2 winners are determined: 1 Regional and 1 Mayoral Challenge.