



**Minutes of the Town of Didsbury Regular Council Meeting  
Held on February 10, 2026, in Council Chambers 1606 14 Street  
Commencing at 6:00 p.m.**

Council Members Present Mayor Chris Little  
Deputy Mayor Bob Murray  
Councillor Curt Engel  
Councillor Troy Lambert  
Councillor Irwin Mahon  
Councillor Norm Quantz  
Councillor Will Stevens

Administration Present Chief Administrative Officer, Michael Simpson  
Chief Financial Officer, Amanda Riley  
Director of Community Services, Nicole Aasen  
Director of Engineering & Infrastructure, Craig Fox  
Lisa Bastarache, Communications Coordinator  
Lee-Ann Gaudette, Development Officer  
Tracey Connatty, Planner  
Legislative Services Coordinator/Recording Officer, Jocelyn Baxter

**1. CALL TO ORDER**

Mayor Little called the February 10, 2026 Regular Council Meeting to order at 6:00 p.m.

**2. ADOPTION OF THE AGENDA**

*Addition of RCMP Q3 Report*

**Res. 048-26**

MOVED by Councillor Engel

To adopt the February 10, 2025 Regular Council Meeting agenda as amended.

**Motion Carried**

**3. DELEGATIONS/PRESENTATIONS**

**3.1 Didsbury RCMP Detachment 2<sup>nd</sup> and 3<sup>rd</sup> Quarter Report**

**Res. 049-26**

MOVED by Mayor Little

To thank Sergeant Shane O'Neill for presenting the quarterly reports for the Didsbury RCMP Detachment and accept the reports as information.

**Motion Carried**

**4. ADOPTION OF MINUTES**

**4.1 January 27, 2026 Regular Council Meeting Minutes**

**Res. 050-26**

MOVED by Councillor Stevens

To adopt the January 27, 2026 Regular Council Meeting Minutes as presented.

**Motion Carried**

**5. PUBLIC HEARINGS**

**5.1 Land Use Amending Bylaw 2026-01 Dwelling Unit Occupancy of Owner, Operator or Caretaker**

Mayor Little recessed the Regular Council meeting and opened the public hearing for Land Use Amending Bylaw 2026-01 at 6:10 p.m.

Bylaw 2026-01 considers the addition of a discretionary use of Dwelling Unit Occupancy of Owner, Operator, or Caretaker to the DC-IND Direct Control District - Industrial, DC-01: Direct Control District – Industrial, and I2: Industrial District - Heavy. Council heard a presentation from Administration regarding the proposed change and called for comments or questions in favour and opposed from the gallery, Zoom, Council, and Administration.

No comments or questions from the gallery or Zoom meeting were received. Therefore, hearing none, Mayor Little adjourned the public hearing for Land Use Amending Bylaw 2026-01 at 6:16 p.m.

**6. CAO REPORT**

**Res. 051-26**

MOVED by Councillor Engel

To accept the Chief Administrative Officer Report for February 10, 2026 as information.

**Motion Carried**

**7. BYLAWS & POLICIES**

**7.1 Land Use Amending Bylaw 2026-01**

**Res. 052-26**

MOVED by Councillor Stevens

That Council grant second reading to Land Use Amending Bylaw 2026-01.

**Motion Carried**

**Res. 053-26**

MOVED by Councillor Stevens

That Council grant third and final reading to Land Use Amending Bylaw 2026-01.

**Motion Carried**

**7.2 HR 011-26 Travel and Expense Policy**

**Res. 054-26**

MOVED by Councillor Quantz

To rescind FIN 003 – Travel and Expense Guidelines Policy.

**Motion Carried**

**Res. 055-26**

MOVED by Councillor Quantz

To approve HR 011-26 – Travel and Expense Policy as presented.

**Motion Carried**

**7.3 COUN 001-26 Council Remuneration and Professional Development Policy**

**Res. 056-26**

MOVED by Councillor Quantz

To rescind COUN 001-25 Council Remuneration and Professional Development Policy.

**Motion Carried**

**Res. 057-26**

MOVED by Councillor Quantz

To adopt COUN 001-26 Council Remuneration and Professional Development Policy as presented.

**Motion Carried**

**7.4 FIN 002-26 Corporate Credit Card Policy**

**Res. 058-26**

MOVED by Councillor Engel

To approve FIN 002-26 – Corporate Credit Card Policy as presented.

**Motion Carried**

**7.5 COMM 002-26 - Council Communication Policy**



**Res. 059-26**

MOVED by Deputy Mayor Murray

To adopt COMM 002-26 Council Communication Policy as presented.

**Motion Carried**

**7.6 Policy CS 001-26 - FCSS External Grant Funding**

**Res. 060-26**

MOVED by Councillor Stevens

To rescind Policy CS 100 – FCSS.

**Motion Carried**

**Res. 061-26**

MOVED by Councillor Stevens

To approve Policy CS 001-26 – FCSS External Grant Funding as presented.

**Motion Carried**

**8. BUSINESS**

**8.1 2026 Family and Community Support Services Grant Funding**

**Res. 062-26**

MOVED by Councillor Stevens

To approve the 2026 Family and Community Support Services grant funds as presented for a total of \$30,000 to be funded from the 2026 FCSS grant budget.

**Motion Carried**

**8.2 Realtor Services Contract Amendment**

**Res. 063-26**

MOVED by Deputy Mayor Murray

To approve the amendment to the REAL Broker real estate service contract to include 100 Shantz Drive.

**Motion Carried**

**8.3 Subdivision Consideration 100 Shantz Drive**

**Res. 064-26**

MOVED by Councillor Engel

To commence the subdivision process for the lot (Plan 1310247 Block 1 Lot 1) to create two titles.

**Motion Carried**

**8.4 Reserve Bid for Tax Sale Property 2026**

**Res. 065-26**

MOVED by Councillor Quantz

To set the reserve bid for the upcoming public auction for Roll #607000 at \$263,200 and set the terms and conditions of sale as follows:

1. Payment by cash or certified cheque;
2. 5% non-refundable deposit provided on date of the auction, with the balance to be received by the Town within 15 business days after the auction.

**Motion Carried**

**8.5 Mountain View and Neighbours Women in Business Awards**

**Res. 066-26**

MOVED by Deputy Mayor Murray

To approve councillor and staff attendance to the Mountain View and Neighbours Women in Business Awards Luncheon on March 6, 2026 and purchase a table of 10 for \$450.00.

**Motion Carried**

**8.6 2026 Public Engagement Workshops**

**Res. 067-26**



MOVED by Councillor Quantz  
To approve the 2026 Public Engagement as amended.  
**Motion Carried**

**9. COUNCIL REPORTS**

**Res. 068-26**

MOVED by Councillor Stevens  
To accept the February 10, 2026 Council Reports as information.  
**Motion Carried**

**10. CORRESPONDENCE & INFORMATION**

**Res. 069-26**

MOVED by Councillor Stevens  
To accept the correspondence for February 10, 2026 as information.  
**Motion Carried**

**11. QUESTION PERIOD**

**12. CLOSED MEETING**

**Res. 070-26**

MOVED by Councillor Engel  
To go into closed meeting at 7:15 p.m. for the following items:  
12.1 Land Sales - section 28 of ATIA  
12.2 Draft Bylaw - section 28 of ATIA  
**Motion Carried**

**13. RECONVENE**

**Res. 071-26**

MOVED by Councillor Engel  
To return to open meeting at 8:28 p.m.  
**Motion Carried**

**Res. 072-26**

MOVED by Deputy Mayor Murray  
To approve the sale of a 2-acre portion of 100 Shantz Drive as presented subject to the terms and conditions of the offer to purchase.

**Motion Carried**

**Res. 073-26**

MOVED by Deputy Mayor Murray  
To approve the sale 1000 Shantz Drive as presented subject to the terms and conditions of the offer to purchase.

**Motion Carried**

**14. ADJOURNMENT**

**Res. 074-26**

MOVED by Councillor Lambert  
To adjourn the February 10, 2026 Regular Council Meeting at 8:29 p.m.  
**Motion Carried**



Mayor - Chris Little



Chief Administrative Officer - Michael Simpson