



**Minutes of the Town of Didsbury Regular Council Meeting held on  
Monday, November 10, 2025 in Council Chambers 1606 14 Street  
Commencing at 6:00 p.m**

**Council Members Present** Mayor Chris Little  
Deputy Mayor Bob Murray  
Councillor Curt Engel  
Councillor Troy Lambert  
Councillor Irwin Mahon  
Councillor Norm Quantz  
Councillor Will Stevens

**Administration Present** Chief Administrative Officer, Michael Simpson  
Acting CAO/Chief Financial Officer, Amanda Riley  
Director of Community Services, Nicole Aasen  
Director of Engineering & Infrastructure, Craig Fox  
Communications Coordinator, Lisa Bastarache  
Legislative Services Coordinator/Recording Officer, Jocelyn Baxter

**1. CALL TO ORDER**

Mayor Little called the November 10, 2025 Regular Council Meeting to Order at 6:00 p.m.

**2. ADOPTION OF THE AGENDA**

**Res. 544-25**

MOVED by Councillor Stevens

To adopt the agenda for the November 10, 2025 Regular Council Meeting as presented.

**Motion Carried**

**3. DELEGATIONS/PRESENTATIONS - *no delegations/presentations***

**4. ADOPTION OF MINUTES**

**4.1 October 28, 2025 Regular Council Meeting and Organizational Meeting Minutes**

**Res. 545-25**

MOVED by Councillor Stevens

To adopt the October 28, 2025 Regular Council Meeting Minutes as presented.

**Motion Carried**

**5. PUBLIC HEARINGS - *no public hearings.***

**6. CAO REPORT**

**Res. 546-25**

MOVED by Councillor Engel

To accept the Chief Administrative Officer Report for November 10, 2025 as information.

**Motion Carried**

**7. BYLAWS & POLICIES – *no bylaws or policies***

**8. BUSINESS**

**8.1 Library Board Appointment**

**Res. 547-25**

MOVED by Councillor Stevens

To appoint Angela Look to the Town of Didsbury Library Board for a term commencing November 10, 2025 and ceasing on November 1, 2026.

**Motion Carried**

- 8.2 **2025 Charity Checkstop**  
**Res. 548-25**  
 MOVED by Councillor Engel  
 To approve a Protective Services Charity Checkstop held on November 21, 2025.  
**Motion Carried**
- 8.3 **Alberta Mid-Sized Towns Mayors' Caucus**  
**Res. 549-25**  
 MOVED by Councillor Quantz  
 To respectfully decline the request, and provide notice to the Vice Chair advising of the handover of duties to the upcoming Chairing Municipality prior to Dec 31, 2025.  
**Motion Carried**
- 8.4 **Council Economic Development Workshop**  
**Res. 550-25**  
 MOVED by Councillor Engel  
 To host a workshop facilitated by CAEP's Paul Salvatore for the Town of Didsbury Council on December 11, 2025 from 6:00 p.m. to 9:00 p.m.  
**Motion Carried**
- 8.5 **Didsbury Country Christmas - Insurance Coverage Request**  
**Res. 551-25**  
 MOVED by Councillor Quantz  
 To approve the one-time Town of Didsbury hosted 2025 Didsbury Country Christmas event, including insurance coverage under the Town of Didsbury insurance policy.  
**Motion Carried**

9. **COUNCIL REPORTS & MEETING HIGHLIGHTS**

- Res. 552-25**  
 MOVED by Councillor Engel  
 To accept the November 10, 2025 Council Reports as information.  
**Motion Carried**

10. **CORRESPONDENCE & INFORMATION**

- Res. 553-25**  
 MOVED by Councillor Engel  
 To accept the correspondence for November 10, 2025 as information.  
**Motion Carried**

- Res. 554-25**  
 MOVED by Deputy Mayor Murray  
 To appoint Troy Lambert to the Town of Didsbury Library Board for a term commencing November 10, 2025 and ceasing on November 1, 2026.  
**Motion Carried**

11. **QUESTION PERIOD**

12. **CLOSED MEETING**

- Res. 555-25**  
 MOVED by Councillor Engel  
 To go into closed meeting at 6:45 p.m. for the following items:
  - 12.1 Town of Didsbury Recognition - as per section 28 of the ATIA
  - 12.2 Complaint - as per section 32 of the ATIA
  - 12.3 Administrative Briefing - Capital Planning - as per section 28 of the ATIA

**Motion Carried**



13. **RECONVENE**

**Res. 556-25**

MOVED by Councillor Stevens

To return to open meeting at 8:12 p.m.

**Motion Carried**

14. **ADJOURNMENT**

**Res. 557-25**

MOVED by Councillor Engel

To adjourn the November 10, 2025 Regular Council Meeting at 8:13 p.m.

**Motion Carried**



Mayor – Chris Little



Chief Administrative Officer - Michael Simpson