



**Minutes of the Town of Didsbury Regular Council Meeting  
Held on November 25, 2025 in Council Chambers 1606 14 Street  
Commencing at 6:00 p.m**

Council Members Present Mayor Chris Little  
Deputy Mayor Bob Murray  
Councillor Curt Engel  
Councillor Norm Quantz  
Councillor Will Stevens  
Councillor Irwin Mahon  
Councillor Troy Lambert

Administration Present Chief Administrative Officer, Michael Simpson  
Chief Financial Officer, Amanda Riley  
Director of Community Services, Nicole Aasen  
Director of Engineering & Infrastructure, Craig Fox  
Economic Development Officer, Alexandra Ross  
Legislative Services Coordinator/Recording Officer, Jocelyn Baxter

**1. CALL TO ORDER**

Mayor Little called the November 25, 2025 Regular Council Meeting to order at 6:00 p.m.

**2. ADOPTION OF THE AGENDA**

*Addition of Item 8.7 – CAEP Executive Board Participation*

**Res. 558-25**

MOVED by Councillor Engel

To adopt the agenda for the November 25, 2025 Regular Council Meeting as amended.

**Motion Carried**

**3. DELEGATIONS/PRESENTATIONS**

**3.1 STARS Presentation**

**Res. 559-25**

MOVED by Councillor Engel

To thank Jackie Seely from Alberta STARS and accept her presentation as information.

**Motion Carried**

**3.2 Didsbury Lions Club Bus Presentation**

**Res. 560-25**

MOVED by Deputy Mayor Murray

To thank the Didsbury Lions Club and accept their presentation as information.

**Motion Carried**

**3.3 Town of Didsbury Library Presentation**

**Res. 561-25**

MOVED by Councillor Quantz

To thank the Didsbury Library for presenting to Council and accept their presentation as information.

**Motion Carried**

**3.4 Didsbury and District Historical Society Presentation**

**Res. 562-25**

MOVED by Councillor Stevens

To thank the Didsbury and District Historical Society and accept their presentation as information.

**Motion Carried**

4. **ADOPTION OF MINUTES**

4.1 **November 10, 2025 Regular Council Meeting Minutes**

**Res. 563-25**

MOVED by Councillor Engel

To adopt the November 10, 2025 Regular Council Meeting Minutes as amended.

**Motion Carried**

5. **PUBLIC HEARINGS** - *No public hearings*

6. **CAO REPORT**

**Res. 564-25**

MOVED by Deputy Mayor Murray

To accept the Chief Administrative Officer Report for November 25, 2025 as information.

**Motion Carried**

7. **BYLAWS & POLICIES** – *No bylaws or policies*

8. **BUSINESS**

8.1 **Capital Budget Amendment - Arena Overhead Fire Door Replacement**

**Res. 565-25**

MOVED by Councillor Engel

To approve the Overhead Door Replacement, valued at \$25,000, to be funded from the Didsbury Memorial Complex Reserve and to amend the 2025 Capital Budget accordingly.

**Motion Carried**

8.2 **Addition of a Regular Council Meeting**

**Res. 566-25**

MOVED by Deputy Mayor Murray

To amend the 2025-2026 Regular Council Meeting Calendar to move the December 9, 2025 Regular Council Meeting to Monday, December 15, 2025 at 5:00 p.m.

**Motion Carried**

8.3 **2026 Show N' Shine Road Closure**

**Res. 567-25**

MOVED by Councillor Stevens

To approve the road closure for the Didsbury Show and Shine for the map provided starting at 6:00 p.m. on the Friday prior to Mother's Day till 4:00 p.m. on the following Saturday for 2026 - 2029.

**Motion Carried**

8.4 **Old High School Lands - Request for Use**

**Res. 568-25**

MOVED by Deputy Mayor Murray

To approve the use of the old high school lands by the Didsbury & District Historical Society for the 2026 Canada Day event, scheduled for July 1, 2026.

**Motion Carried**

8.5 **Sponsorship Request - Didsbury Farm and Ranch Bonspiel**

**Res. 569-25**

MOVED by Councillor Engel

That Council approve sponsorship for the 2026 Didsbury Farm and Ranch Bonspiel in the amount of \$1,000.00, to be funded from the 2025 Community Grant fund.

**Motion Carried**



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**8.6 Red Deer River Watershed Alliance**

**Res. 570-25**

MOVED by Councillor Stevens

To accept the letter of request from the Red Deer River Watershed Alliance as information.

**Motion Carried**

**8.7 [ADDITION] CAEP Executive Board Participation**

**Res. 571-25**

MOVED by Councillor Lambert

To support Deputy Mayor Murray pursuing a seat on the Central Alberta Economic Partnership with the election to be held at the CAEP Fall General Meeting.

**Motion Carried**

**9. COUNCIL REPORTS AND MEETING HIGHLIGHTS**

**Res. 572-25**

MOVED by Councillor Stevens

To accept the November 25, 2025 Council Reports as information.

**Motion Carried**

**10. CORRESPONDENCE AND INFORMATION**

**Res. 573-25**

MOVED by Deputy Mayor Murray

To accept the correspondence for November 25, 2025 from Olds College as information.

**Motion Carried**

**11. QUESTION PERIOD**

**12. CLOSED MEETING**

**Res. 574-25**

MOVED by Councillor Engel

To go into closed meeting at 7:28 p.m. for the following items:

12.1 Intermunicipal Project - as per section 29 of the ATIA

12.2 Rates & Fees - as per section 29 of the ATIA

12.3 Budget Survey - as per section 34 of the ATIA

**Motion Carried**

**13. RECONVENE**

**Res. 575-25**

MOVED by Councillor Engel

To return to open meeting at 9:15 p.m.

**Motion Carried**

**Res. 576-25**

MOVED by Councillor Engel

To support the STIP – Resource Road Program application for a joint project for 23 Street and Township Road 314 with a funding model of 50% provincial funding and 50% funding from partner municipalities and third parties.

**Motion Carried**

**Res. 577-25**

MOVED by Deputy Mayor Murray

To direct Administration to bring a repeal bylaw to the December 15, 2025 Regular Council Meeting for the removal of business licenses.

**Motion Carried**



14. **ADJOURNMENT**

**Res. 578-25**

MOVED by Councillor Stevens

To adjourn the November 25, 2025 Regular Council Meeting at 9:19 p.m.

**Motion Carried**



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Mayor – Chris Little



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Chief Administrative Officer- Michael Simpson