



**Minutes of the Town of Didsbury Regular Council Meeting held on
April 14, 2026 in Council Chambers 1606 14 Street
Commencing at 6:00 p.m.**

Council Members Present Mayor Chris Little
Deputy Mayor Bob Murray
Councillor Curt Engel
Councillor Troy Lambert
Councillor Irwin Mahon
Councillor Norm Quantz
Councillor Will Stevens

Administration Present Chief Administrative Officer, Michael Simpson
Chief Financial Officer, Amanda Riley
Director of Community Services, Nicole Aasen
Director of Engineering & Infrastructure, Craig Fox
Legislative Services Coordinator/Recording Officer, Jocelyn Baxter
Communications Coordinator, Lisa Bastarache

1. CALL TO ORDER

Mayor Little called the April 14, 2026 Regular Council Meeting to order at 6:00 p.m.

2. ADOPTION OF THE AGENDA

Addition of item 4.2 – March 31, 2026 Special Council Meeting Minutes and 12.5 – Land Matters – section 29 of ATIA

Res. 169-26

MOVED by Councillor Engel

To adopt the April 14, 2026 Regular Council Meeting agenda as amended.

Motion Carried

3. DELEGATIONS/PRESENTATIONS

3.1 MNP LLP - 2025 Audit Report

Res. 170-26

MOVED by Deputy Mayor Murray

To thank the representatives from MNP LLP for their presentation of the 2025 audit report and audited financial statements.

Motion Carried

3.2 Didsbury Golf Club

Res. 171-26

MOVED by Councillor Stevens

To thank the Didsbury Golf Club for their presentation and accept it as information.

Motion Carried

Res. 172-26

MOVED by Councillor Stevens

To direct Administration to bring commence discussions with the Golf Club to review the existing lease and develop a framework for future golf course operations.

Motion Carried

4. **ADOPTION OF MINUTES**

4.1 **March 24, 2026 Regular Council Meeting Minutes**

Res. 173-26

MOVED by Councillor Engel

To adopt the March 24, 2026 Regular Council Meeting Minutes as presented.

Motion Carried

4.2 **March 31, 2026 Special Council Meeting Minutes**

Res. 174-26

MOVED by Councillor Engel

To adopt the March 31, 2026 Special Council Meeting Minutes as presented.

Motion Carried

5. **PUBLIC HEARINGS** – *no public hearings*

6. **CAO REPORT**

Res. 175-26

MOVED by Councillor Quantz

To accept the Chief Administrative Officer Report for April 14, 2026 as information.

Motion Carried

7. **BYLAWS & POLICIES** – *no bylaws or policies*

8. **BUSINESS**

8.1 **2025 Audited Financial Statements**

Res. 176-26

MOVED by Councillor Stevens

To approve the 2025 Audited Financial Statements as presented.

Motion Carried

8.2 **CESD Joint Use and Planning Agreement**

Res. 177-26

MOVED by Councillor Quantz

To enter into the Joint Use and Planning Agreement with Chinook's Edge School Division as presented.

Motion Carried

8.3 **Municipal Policing Committee Appointments**

Res. 178-26

MOVED by Deputy Mayor Murray

To appoint the following members at large to the Municipal Policing Committee for a term commencing on April 15, 2026 and ceasing on April 15, 2028 conditional upon the completion of a successful enhanced security check:

- Colin Creighton,
- Natalie Craig,
- Fred Van Vliet, and
- Gary Wiens.

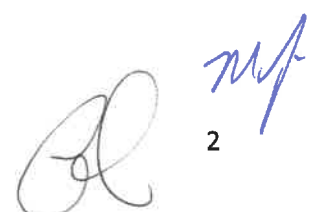
Motion Carried

Res. 179-26

MOVED by Deputy Mayor Murray

To appoint Councillor Troy Lambert to the Municipal Policing Committee for a term commencing on April 15, 2026 and ceasing on April 15, 2028 conditional upon the completion of a successful enhanced security check.

Motion Carried

Handwritten signatures in blue ink, including a large signature on the left and a smaller one on the right, with the number '2' written below them.

8.4 Mountain View Regional Film Office

Res. 180-26

MOVED by Councillor Engel

To approve sending Nelisha Bruce as Didsbury's representative of the Mountain View Regional Film Office to the 2026 Banff World Media Festival June 14 – 17, 2026.

Motion Carried

8.5 Maple Leaf Exchange Program – 2027 Miki Town Visit

Res. 181-26

MOVED by Councillor Quantz

To approve hosting the 2027 Miki Town delegation and bring forward \$5,000.00 for program costs to be considered by Council during the 2027 budgeting process later this fall.

Motion Carried

9. COUNCIL REPORTS

Res. 182-26

MOVED by Councillor Stevens

To accept the April 14, 2026 Council Reports as information.

Motion Carried

10. CORRESPONDENCE AND INFORMATION

Res. 183-26

MOVED by Councillor Quantz

To accept the correspondence for April 14, 2026 as information.

Motion Carried

11. QUESTION PERIOD

12. CLOSED MEETING

Res. 184-26

MOVED by Councillor Mahon

To go into closed meeting for the following items at 7:06 p.m.:

12.1 RCMP Request - section 29 of ATIA

12.2 Pending Budget Amendments and Draft Bylaw - section 29 of ATIA

12.3 Draft Policies - section 29 of ATIA

12.4 CAO Report - section 29 of ATIA

12.5 Land Matters – section 29 of ATIA

Motion Carried

Councillor Lambert left the meeting at 7:59 p.m.

Councillor Lambert rejoined the meeting at 8:01 p.m.

Councillor Mahon left the meeting at 8:34 p.m.

Councillor Mahon rejoined the meeting at 8:39 p.m.

Deputy Mayor Murray left the meeting at 8:54 p.m.

Deputy Mayor Murray rejoined the meeting at 8:56 p.m.

13. RECONVENE

Res. 185-26

MOVED by Deputy Mayor Murray

To return to open meeting at 9:50 p.m.

Motion Carried



Res. 186-26

MOVED by Councillor Engel

To extend the exclusive seller agreement with Jesse Argueta until the end of August 2026.

Motion Carried

Res. 187-26

MOVED by Councillor Mahon

To approve entering into a Real Estate Service Agreement with Jesse Argueta, Agent with Real Broker, for 2134 22 Street.

Motion Carried

14. ADJOURNMENT

Res. 188-26

MOVED by Councillor Mahon

To adjourn the April 14, 2026 Regular Council Meeting at 9:51 p.m.

Motion Carried



Mayor - Chris Little



Chief Administrative Officer - Michael Simpson