



**Minutes of the Town of Didsbury Regular Council Meeting held on  
Held on December 15, 2025 in Council Chambers 1606 14 Street  
Commencing at 5:00 p.m**

**Council Members Present** Councillor Curt Engel  
Mayor Chris Little  
Deputy Mayor Bob Murray  
Councillor Norm Quantz  
Councillor Will Stevens  
Councillor Irwin Mahon  
Councillor Troy Lambert

**Administration Present** Chief Administrative Officer, Michael Simpson  
Chief Financial Officer, Amanda Riley  
Director of Community Services, Nicole Aasen  
Director of Engineering & Infrastructure, Craig Fox  
Economic Development Officer, Alexandra Ross  
Legislative Services Coordinator/Recording Officer, Jocelyn Baxter  
Communication Coordinator, Lisa Bastarache

**1. CALL TO ORDER**

Mayor Little called the December 15, 2025 Regular Council Meeting to order at 5:00 p.m.

**2. ADOPTION OF THE AGENDA**

*Addition of item 12.4 – Trade Mission Discussions – Section 29 of the Access to Information Act  
Res. 579-25*

MOVED by Councillor Engel

To adopt the November 25, 2025 Regular Council Minutes as amended.

**Motion Carried**

**3. DELEGATIONS/PRESENTATIONS – no delegations or presentations**

**4. ADOPTION OF MINUTES**

**4.1 November 25, 2025 Regular Council Meeting Minutes  
Res. 580-25**

MOVED by Councillor Quantz

To adopt the November 25, 2025 Regular Council Meeting Minutes as presented.

**Motion Carried**

**5. PUBLIC HEARINGS – no public hearings**

*Councillor Mahon entered the meeting at 5:05 p.m.*

**6. CAO REPORT**

**Res. 581-25**

MOVED by Councillor Engel

To accept the Chief Administrative Officer Report for December 15, 2025 as information.

**Motion Carried**

**7. BYLAWS & POLICIES**

**7.1 Repealing Bylaw 2025-18  
Res. 582-25**

MOVED by Councillor Engel

That Council grant first reading to Repealing Bylaw 2025-18.

**Motion Carried**

**Res. 583-25**

MOVED by Councillor Engel

That Council grant second reading to Repealing Bylaw 2025-18.

**Motion Carried**

**Res.584-25**

MOVED by Councillor Engel

That Council grant unanimous consent to proceed to third reading of Repealing Bylaw 2025-18.

**Motion Carried**

**Res. 585-25**

MOVED by Councillor Engel

That Council grant third and final reading to Repealing Bylaw 2025-18.

**Motion Carried**

**7.2 Rates, Fees, and Fines Bylaw 2025-19**

**Res. 586-25**

MOVED by Deputy Mayor Murray

That Council grant first reading to Rates, Fees, and Fines Bylaw 2025-19 as amended.

**Motion Carried**

**Res. 587-25**

MOVED by Deputy Mayor Murray

That Council grant second reading to Rates, Fees, and Fines Bylaw 2025-19.

**Motion Carried**

**Res. 588-25**

MOVED by Deputy Mayor Murray

That Council grant unanimous consent to proceed to third and final reading of Rates, Fees, and Fines Bylaw 2025-19.

**Motion Carried**

**Res. 589-25**

MOVED by Deputy Mayor Murray

That Council grant third and final reading to Rates, Fees, and Fines Bylaw 2025-19.

**Motion Carried**

**7.3 Utility Charges Bylaw 2025-20**

**Res. 590-25**

MOVED by Councillor Stevens

That Council grant first reading to Utility Charges Bylaw 2025-20.

**Motion Carried**

**Res. 591-25**

MOVED by Councillor Stevens

That Council grant second reading to Utility Charges Bylaw 2025-20.

**Motion Carried**

**Res. 592-25**

MOVED by Councillor Stevens

That Council grant unanimous consent to proceed to third reading of Utility Charges Bylaw 2025-20.

**Motion Carried**



**Res. 593-25**

MOVED by Councillor Stevens

That Council grant third and final reading to Utility Charges Bylaw 2025-20.

**Motion Carried**

**8. BUSINESS**

**8.1 Accessibility Parking Allocation Request**

**Res. 594-25**

MOVED by Councillor Quantz

That Administration take this discussion and develop some parameters around an accessibility parking space.

**Motion Carried**

**8.2 2026 Capital Budget**

**Res. 595-25**

MOVED by Councillor Quantz

To adopt the 2026 Capital Budget as presented, totalling an estimated amount of \$1,314,000 and funded from the following sources: Operations (\$36,108), Reserves (\$619,201), Provincial Grants (\$553,500) and Other Grants (\$105,191).

**Motion Carried**

**8.3 2026 - 2030 Multi-Year Capital Plan**

**Res. 596-25**

MOVED by Councillor Stevens

To adopt the 2026-2030 Multi-Year Capital Plan.

**Motion Carried**

**8.4 2026 Operating Budget**

**Res. 597-25**

MOVED by Councillor Lambert

To forgo the cost of living adjustment for the 2026 year for Council remuneration.

**Motion Carried**

**Res. 598-25**

MOVED by Councillor Lambert

To approve the 2026 operating budget with total revenues before the municipal tax levy of \$7,883,235 and total expenditures of \$13,252,100 and the net municipal taxes required of \$5,418,865.

**Motion Carried**

**8.5 2027 - 2029 Multi-Year Operating Plan**

**Res. 599-25**

MOVED by Councillor Stevens

To adopt the 2027 - 2029 Multi-Year Operating Plan as presented.

**Motion Carried**

**9. COUNCIL REPORTS AND MEETING HIGHLIGHTS**

**Res. 600-25**

MOVED by Councillor Mahon

To accept the December 15, 2025 Council Reports as information.

**Motion Carried**

**10. CORRESPONDENCE AND INFORMATION**

**Res. 601-25**

MOVED by Councillor Quantz

To accept the correspondence for December 15, 2025 as information.

**Motion Carried**

  
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**11. QUESTION PERIOD**

**12. CLOSED MEETING**

**Res. 602-25**

MOVED by Councillor Engel

To go into closed meeting at 6:11 p.m. for the following items:

**12.1 Complaint - Section 32 of the ATIA**

**12.2 Land Analysis - Section 30 of ATIA**

**12.3 Draft Bylaw - Section 28 of ATIA**

**12.4 Trade Mission Discussions – Section 29 of the ATIA**

**13. RECONVENE**

**Res. 603-25**

MOVED by Councillor Mahon

To return to open meeting at 7:18 p.m.

**Motion Carried**

**Res. 604-25**

MOVED by Councillor Mahon

That the Council decline the CanExport Community Investment Program opportunity to attend the Hannover Messe, Germany in 2026 and join Invest Alberta, CAEP/Red Deer Polytechnic on their Trade Mission.

**Motion Carried**

**14. ADJOURNMENT**

**Res. 605-25**

MOVED by Councillor Mahon

To adjourn the December 15, 2025 Regular Council Meeting at 7:25 p.m.

**Motion Carried**



Mayor – Chris Little



Chief Administrative Officer- Michael Simpson