



**Minutes of the Town of Didsbury Regular Council Meeting held on  
February 24, 2026 in Council Chambers 1606 14 Street  
Commencing at 6:00 p.m**

**Council Members Present** Mayor Chris Little  
Councillor Curt Engel  
Councillor Troy Lambert  
Councillor Irwin Mahon  
Councillor Norm Quantz  
Councillor Will Stevens

**Council Members Absent** Deputy Mayor Bob Murray

**Administration Present** Chief Administrative Officer, Michael Simpson  
Chief Financial Officer, Amanda Riley  
Director of Community Services, Nicole Aasen  
Director of Engineering & Infrastructure, Craig Fox  
Legislative Services Coordinator/Recording Officer, Jocelyn Baxter  
Communications Coordinator, Lisa Bastarache  
Development Officer, Lee-Ann Gaudette

**1. CALL TO ORDER**

Mayor Little called the February 24, 2026 Regular Council Meeting to order at 6:00 p.m.

**2. ADOPTION OF THE AGENDA**

*Addition of items 12.4 Draft Bylaw - section 28 of ATIA and 12.6 - Event Planning - section 29 of ATIA and renumbering of 12.4 to 12.5.*

**Res. 079-26**

MOVED by Councillor Engel

To adopt the February 24, 2026 Regular Council Meeting Agenda as amended.

**Motion Carried**

**3. DELEGATIONS/PRESENTATIONS**

**3.1 Olds College**

**Res. 080-26**

MOVED by Councillor Stevens

To thank Olds College Chairman Al Kemmere and President Debbie Thompson for their presentation and accept it as information.

**Motion Carried**

**4. ADOPTION OF MINUTES**

**4.1 February 10, 2026 Regular Council Meeting Minutes**

*Resolution 050-26 made by Councillor Stevens*

**Res. 081-26**

MOVED by Councillor Engel

To adopt the February 10, 2026 Regular Council Meeting Minutes as amended.

**Motion Carried**

**4.2 February 12, 2026 Special Council Meeting Minutes**

*Resolution 076-26 made by Councillor Mahon*

**Res. 082-26**

MOVED by Councillor Stevens

To adopt the February 12, 2026 Special Council Meeting Minutes as presented.

**Motion Carried**

5. **PUBLIC HEARINGS** - *No public hearings.*

6. **CAO REPORT**

**Res. 083-26**

MOVED by Councillor Engel

To accept the Chief Administrative Officer Report for February 24, 2026 as information.

**Motion Carried**

7. **BYLAWS & POLICIES**

**7.1 Land Use Amending Bylaw 2026-03**

**Res. 084-26**

MOVED by Councillor Lambert

That Council grant first reading to Land Use Amending Bylaw 2026-03.

**Motion Carried**

**Res. 085-26**

MOVED by Councillor Lambert

To set **Tuesday, March 24, 2026** as the public hearing for Land Use Amending Bylaw 2026-03.

**Motion Carried**

**7.2 Land Use Amending Bylaw 2026-04**

**Res. 086-26**

MOVED by Councillor Quantz

That Council grant first reading to Land Use Amending Bylaw 2026-04.

**Motion Carried**

**Res. 087-26**

MOVED by Councillor Quantz

To set **Tuesday, March 24, 2026** as the public hearing for Land Use Amending Bylaw 2026-04.

**Motion Carried**

**7.3 Land Use Amending Bylaw 2026-05**

**Res. 088-26**

MOVED by Councillor Engel

That Council grant first reading to Land Use Amending Bylaw 2026-05.

**Motion Carried**

**Res. 089-26**

MOVED by Councillor Engel

That Council set **Tuesday, March 24, 2026** as the Public Hearing for Land Use Amending Bylaw 2026-05.

**Motion Carried**

**7.4 Land Use Amending Bylaw 2026-06**

**Res. 090-26**

MOVED by Councillor Quantz

That Council grant first reading to Land Use Amending Bylaw 2026-06.

**Motion Carried**

**Res. 091-26**

MOVED by Councillor Quantz

To set **Tuesday, March 24, 2026** as the public hearing for Land Use Amending Bylaw 2026-06.

**Motion Carried**

**7.5 Land Use Amending Bylaw 2026-07**

**Res. 092-26**

MOVED by Councillor Stevens

That Council grant first reading to Land Use Amending Bylaw 2026-07.

**Motion Carried**



**Res. 093-26**

MOVED by Councillor Stevens

To set **Tuesday, March 24, 2026** as the public hearing for Land Use Amending Bylaw 2026-07.

**Motion Carried**

**7.6 FIN 008-26 Year End Reserve Allocation Policy**

**Res. 094-26**

MOVED by Councillor Mahon

To rescind FIN 008-22 Year End Reserve Allocation.

**Motion Carried**

**Res. 095-26**

MOVED by Councillor Mahon

To approve FIN 008-26 Year End Reserve Allocation as presented.

**Motion Carried**

**7.7 Rescind HUMAN 003 - Student Scholarship Policy**

**Res. 096-26**

MOVED by Councillor Stevens

To rescind HUMAN 003 – Student Scholarship Policy.

**Motion Carried**

**8. BUSINESS**

**8.1 Cancellation of Augmented Reality Project**

**Res. 097-26**

MOVED by Councillor Quantz

To cancel the 2024 Augmented Reality Project.

**Motion Carried**

**8.2 Cancellation of GIS and Asset Management Software Project**

**Res. 098-26**

MOVED by Councillor Mahon

To amend the 2025 Capital Budget to cancel the GIS and Asset Management Software project.

**Motion Carried**

**8.3 Direct Control District DP 26-004 Dwelling Unit, Occupancy of Owner, Operator or Caretaker**

**Res. 099-26**

MOVED by Councillor Engel

To approve DP 26-004 for **Dwelling Unit: Occupancy of Owner, Operator or Caretaker** located at Bay 1 & Bay 5A, 2825 - 19 Street, **subject to the following conditions 1 through 4.**

**Location on Lot & Nature of Development**

1. That the nature of the development conforms to the approved site plan, building plans, and the principles set forth in the application.

**Safety Code Permits**

2. That the developer obtains a Building Permit and any other applicable Safety Codes Permits (i.e. electrical, plumbing, gas) in accordance with the Safety Codes Act. **Note: The dwelling shall not be occupied until a final inspection has been completed and a Permit Services Report has been issued.**

**General Requirements**

3. That the Development Officer may, by notice in writing, suspend a Development Permit where development has occurred in contravention to the terms and conditions of the permit and/ or Land Use Bylaw.

4. That if the development authorized by this development permit is not completed as per the requirements of the Land Use Bylaw such permit approval ceases and the permit is deemed void, expired and without effect, unless an extension to this period has been previously granted.

**Motion Carried**

**9. COUNCIL REPORTS**

**Res. 100-26**

MOVED by Councillor Stevens

That Council provide a letter of support for the Didsbury Library and Mountain View County Comic Con Event.

**Motion Carried**

**Res. 101-26**

MOVED by Councillor Stevens

To accept the February 24, 2026 Council Reports as information.

**Motion Carried**

**10. CORRESPONDENCE & INFORMATION**

**Res. 102-26**

MOVED by Councillor Quantz

To accept the correspondence for February 24, 2026 as information.

**Motion Carried**

**11. QUESTION PERIOD**

**12. CLOSED MEETING**

**Res. 103-26**

MOVED by Councillor Engel

To go into closed meeting at 7:01 p.m. for the following items:

**12.1 Governance - as per section 29 of ATIA**

**12.2 Draft Policies - section 28 of ATIA**

**12.3 Contract Renewal - section 29 of ATIA**

**12.4 Draft Bylaw - section 28 of ATIA**

**12.5 Land Sales - section 28 of ATIA**

**12.6 Event Planning - section 29 of ATIA**

**Motion Carried**

**13. RECONVENE**

**Res. 104-26**

MOVED by Councillor Stevens

To return to open meeting at 8:50 p.m.

**Motion Carried**

**Res. 105-26**

MOVED by Councillor Stevens

To proceed with a Family Resource Network grant application to provide Mountain View Family Resource Network services for the region for the next grant funding term.

**Motion Carried**

**Res. 106-26**

MOVED by Councillor Engel

To approve the sale of a 2.94-acre portion of 100 Shantz Drive as presented subject to the terms and conditions set out in the offer to purchase.

**Motion Carried**

**Res. 107-26**

MOVED by Mayor Little

To hire Gaucho House (Gillian Grant) for \$2,500 to plan a public event to coincide with the Rodeo Weekend in Didsbury in August, with final approval for funding the event to be determined by Council once a detailed proposal has been provided by Gaucho House's Gillian Grant to Council.

**Motion Carried**



**Res. 108-26**

MOVED by Councillor Engel

To establish an Ad Hoc Committee for the purpose of facilitating the planning of a public event during the Didsbury Rodeo with the following members:

- Mayor Chris Little,
- Councillor Mahon,
- Councillor Stevens,
- Two representatives from the Didsbury Agriculture Society, and
- A representative from Gaucho House

**Motion Carried**

**14. ADJOURNMENT**

**Res. 109-26**

MOVED by Councillor Lambert

To adjourn the February 24, 2026 Regular Council Meeting at 8:53 p.m.

**Motion Carried**



Mayor - Chris Little



Chief Administrative Officer - Michael Simpson

